| PROJECT | DESIGNATION |
|------------|----------------|
| PB-17-0002 | |
| CONTRACT | BRIDGE FILE |
| | HAMILTON 00004 |

| | STRUC | TURE INFORM | 1ATION | |
|---------------------------|---|---|---------------|----------|
| STRUCTURE | TYPE | SPAN AND SKEW | OVER | STATION |
| HAMILTON CO. BRIDGE #4 | CONTINUOUS REINFORCED CONCRETE SLAB | 3 SPANS; 20'-2", 20'-9" & 20'-2" SKEW: 20° LT. | PRAIRIE CREEK | 55+00.22 |

HAMILTON COUNTY HIGHWAY DEPARTMENT

BRIDGE REHABILITATION PLANS

HAMILTON COUNTY BRIDGE #4 SIX POINTS RD. OVER PRAIRIE CREEK ADAMS TOWNSHIP, HAMILTON COUNTY, INDIANA PB-17-0002

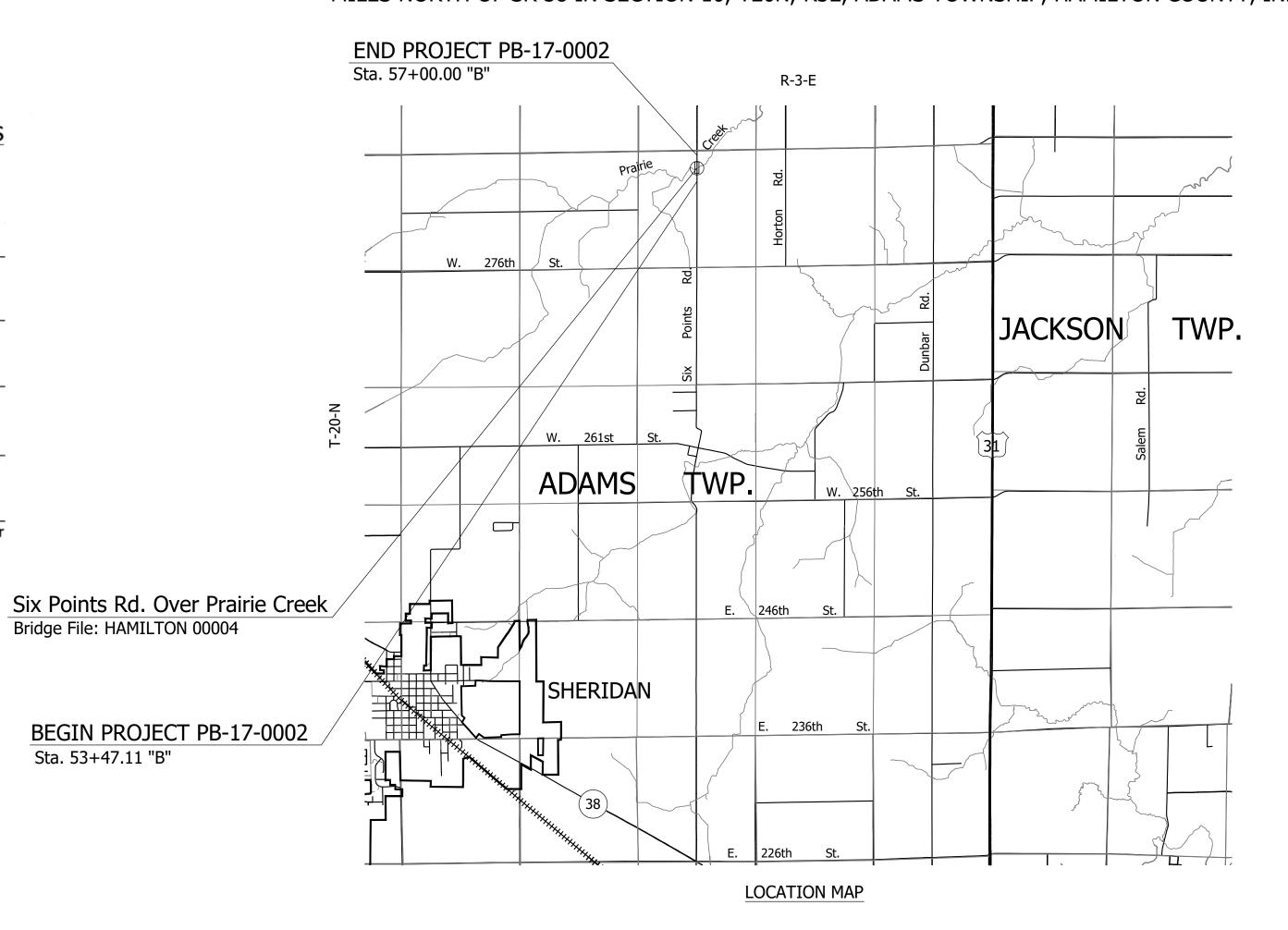
BRIDGE REHABILITATION ON SIX POINTS RD. OVER PRAIRIE CREEK LOCATED APPROXIMATELY 5.92 MILES NORTH OF SR 38 IN SECTION 10, T20N, R3E, ADAMS TOWNSHIP, HAMILTON COUNTY, INDIANA.

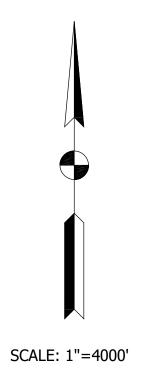


Bridge File: HAMILTON 00004

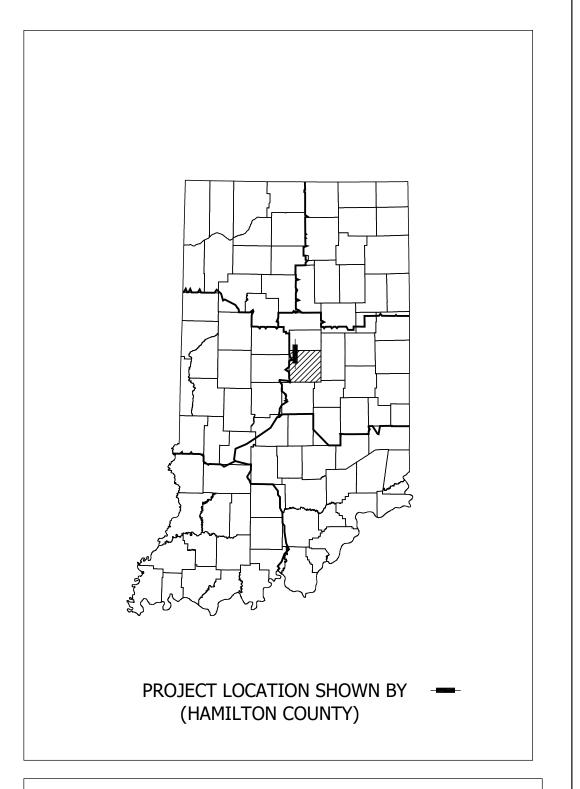
Sta. 53+47.11 "B"

HAMILTON COUNTY





| TRAFFIC | DATA | |
|---|----------|--|
| A.A.D.T. | (2019) | 202 V.P.D. |
| A.A.D.T. | (2039) | 327 V.P.D. |
| D.H.V | (2039) | 31 V.P.H. |
| DIRECTIONAL DISTR | RIBUTION | 50 % |
| TRUCKS | | 3% A.A.D.T. |
| | | 3% D.H.V. |
| | | |
| DESIGN | DATA | |
| DESIGN SPEED | DATA | 55 M.P.H. |
| | | 55 M.P.H. 3R (Non-Freeway) |
| DESIGN SPEED | RITERIA | |
| DESIGN SPEED PROJECT DESIGN CF | RITERIA | 3R (Non-Freeway) |
| DESIGN SPEED PROJECT DESIGN CF FUNCTIONAL CLASS | RITERIA | 3R (Non-Freeway) SECONDARY ARTERIAL |



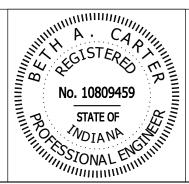
| BRIDGE LENGTH: | 0.012 | M |
|-----------------|-------|---|
| ROADWAY LENGTH: | 0.055 | M |
| TOTAL LENGTH: | 0.067 | M |
| MAX. GRADE: | -2.65 | % |

05120201080020

INDIANA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS DATED 2018 TO BE USED WITH THESE PLANS

| RKI | DGE F | ILE |
|----------------|------------|-------------------------------|
| HAMILTON 00004 | | |
| DESIGNATION | | |
| | | |
| SHEET | | |
| 1 | of | 34 |
| PROJECT | | Т |
| PB-17-0002 | | 002 |
| | HAMIL DESI | DESIGNAT SHEET 1 of PROJEC |





| PLANS PREPARED BY: | LOCHMUELLER GROUP, INC. | (317) 222-3880 PHONE NUMBER |
|-----------------------|-------------------------|--------------------------------|
| CERTIFIED BY: | Box to Canter | 11/7/2018 DATE |

UTILITIES

ELECTRIC

Duke Energy 390 North Main St. Martinsville, Indiana 46151 (765) 349-4012 Contact: Tim Umbaugh tim.umbaugh@duke-energy.com

AT&T - Distribution 116 E. Taylor St. Kokomo, Indiana 46901 (765) 454-5021 Contact: David Smith DS8383@att.com

COMMUNICATIONS/TELEPHONE

<u>PIPELINE</u>

CountryMark Refining and Logistics, LLC 1200 Refinery Road Mt. Vernon, Indiana 47620 (812) 833-2598 Contact: Jamie Posner Jamie.posner@countrymark.com



| REVISIONS | | | |
|-----------|------|---------|--|
| SHEET NO. | DATE | REVISED | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| INDEX | | | |
|-----------|---|--|--|
| SHEET NO. | DRAWINGS INDEX | | |
| 1 | TITLE | | |
| 2 | INDEX | | |
| 3 | TYPICAL CROSS SECTIONS LINE "B" | | |
| 4 | PLAT 1 | | |
| 5 | MAINTENANCE OF TRAFFIC DETOUR | | |
| 6 | PLAN AND PROFILE LINE "B" | | |
| 7 | CONSTRUCTION DETAIL | | |
| 8 | PROPOSED PAVEMENT MARKING DETAILS | | |
| 9-10 | EROSION & SEDIMENT CONTROL | | |
| 11-12 | SOIL BORINGS | | |
| 13 | REMOVAL PLAN | | |
| 14-15 | GENERAL PLAN | | |
| 16 | FOUNDATION LAYOUT | | |
| 17-19 | END BENT #1 OR #4 CONSTRUCTION & DETAILS | | |
| 20-22 | INTERIOR BENT #2 OR #3 CONSTRUCTION & DETAILS | | |
| 23-25 | SUPERSTRUCTURE DETAILS | | |
| 26 | SCREED SHEET | | |
| 27 | R.C. BRIDGE APPROACH | | |
| 28 | BRIDGE SUMMARY OF QUANTITIES | | |
| 29 | APPROACH TABLE & SUMMARY OF QUANTITIES | | |
| 30-34 | CROSS SECTIONS LINE "B" | | |
| | | | |

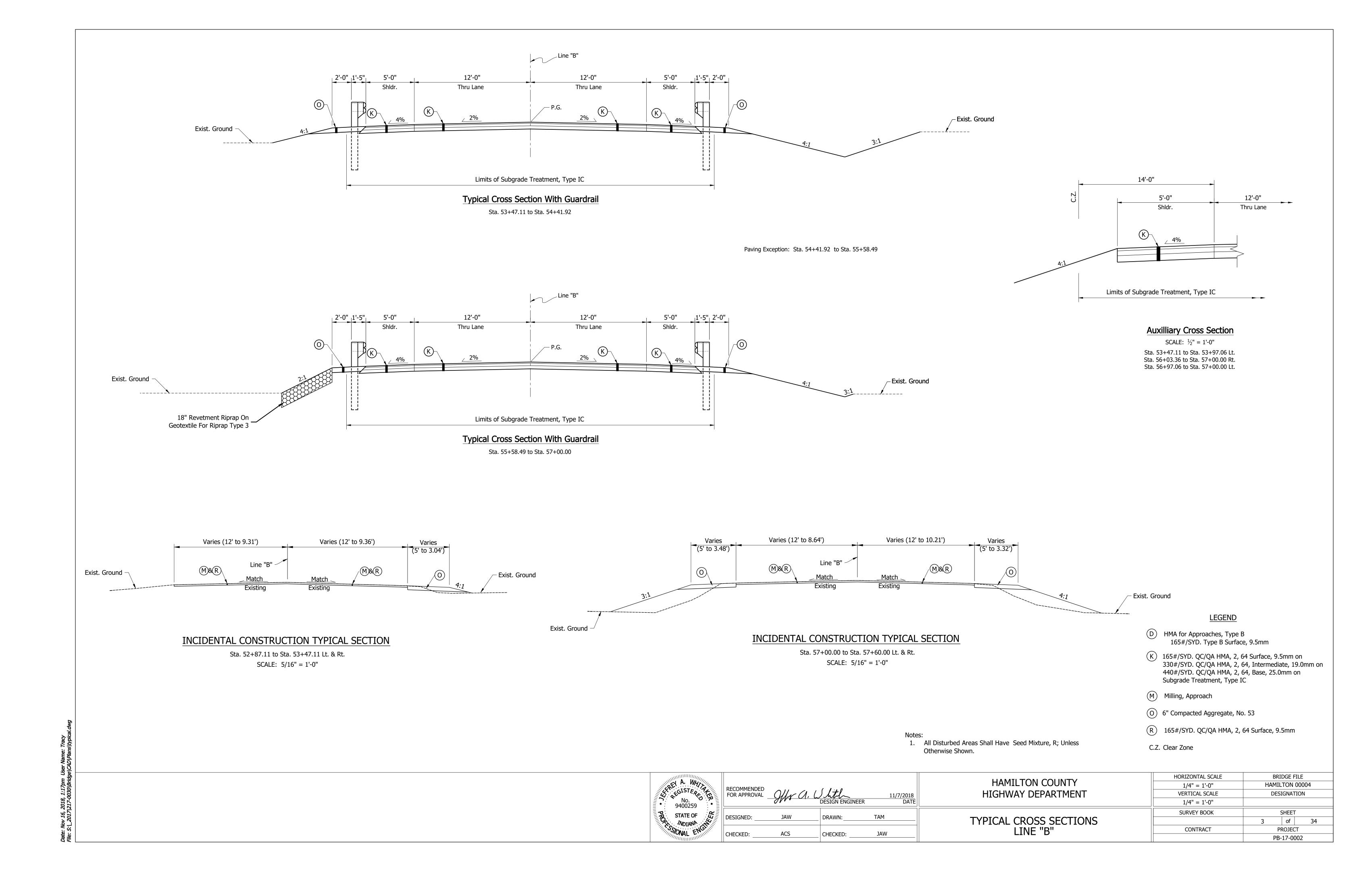
GENERAL NOTES

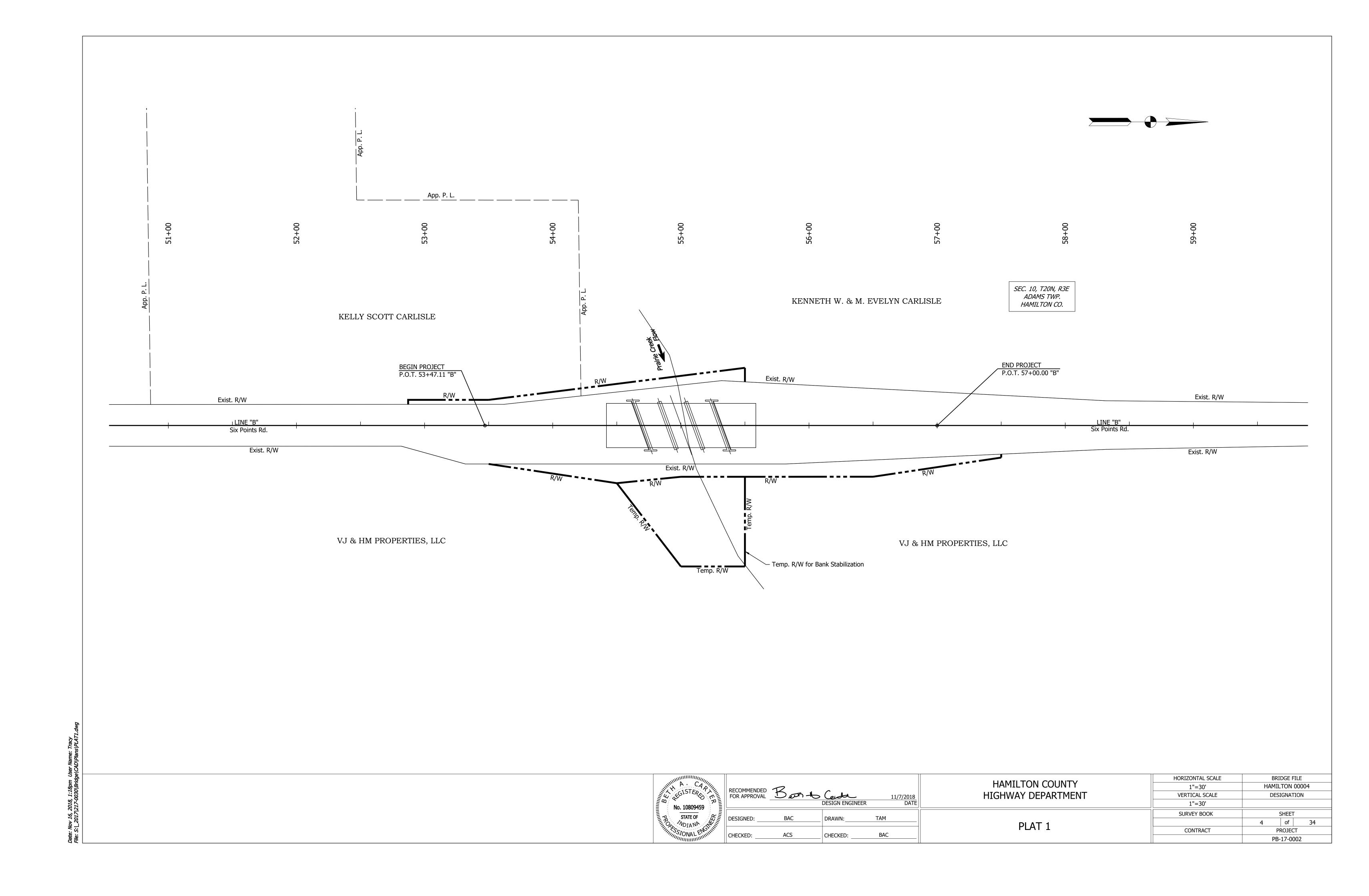
1) Notify the Hamilton County Surveyor's Office at 317-776-8495 a minimum of 30 days prior to construction per Indiana Code. The placement of a benchmark by the Contractor will be required as a part of this project. See Section Corner Monument and Benchmark Placement Special Provision for additinal information.

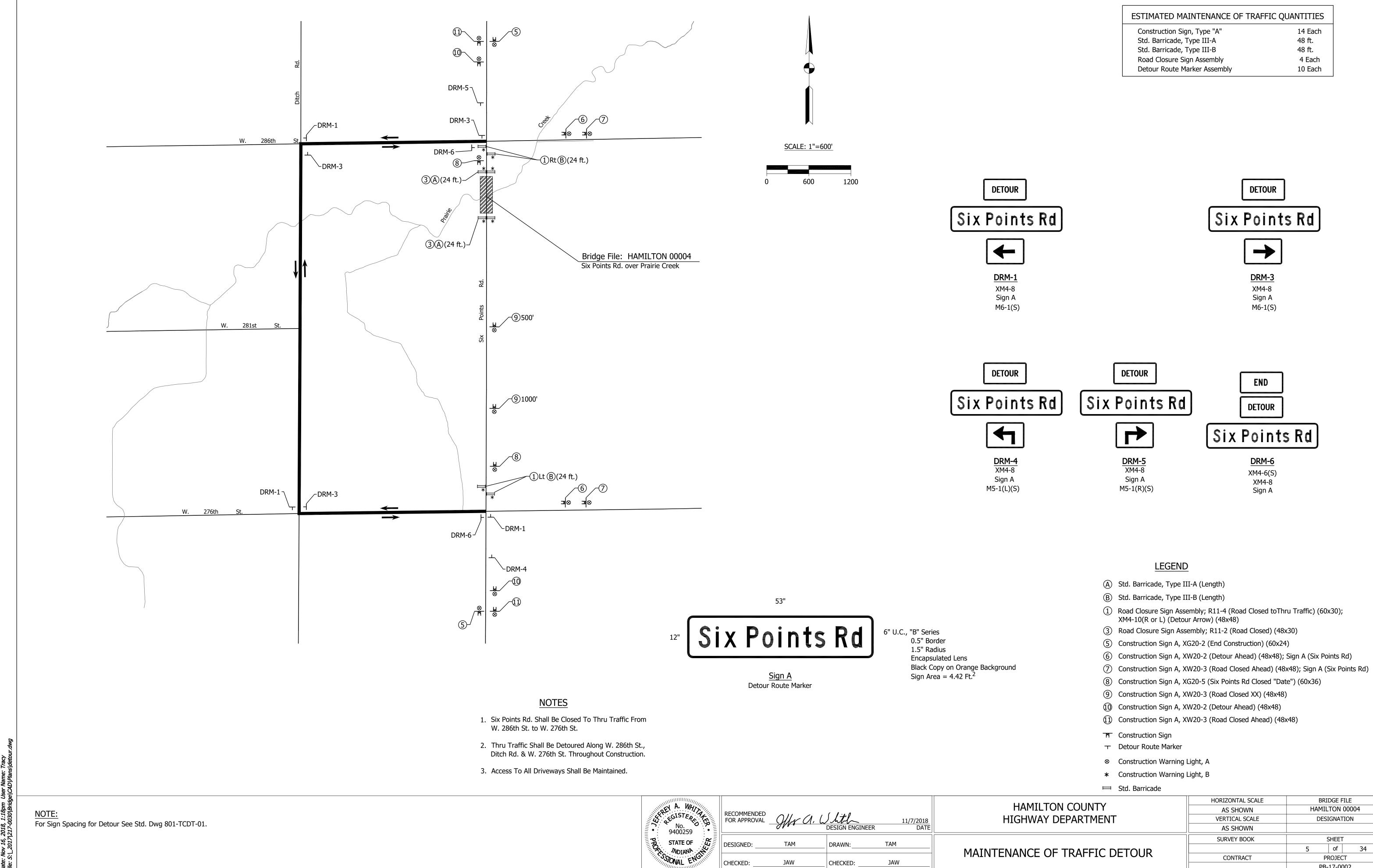
BRIDGE FILE
HAMILTON 00004
DESIGNATION

| No. 10809459 STATE OF NOIANA STONAL ENGINEER NO. 10809459 |
|---|
| STATE OF WOIANA |
| MOIANA ENGINE |

| RECOMMENDED FOR APPROVAL | DESIGN ENGINEER DATE | HAMILTON COUNTY HIGHWAY DEPARTMENT | HORIZONTAL SCALE NONE VERTICAL SCALE NONE |
|--------------------------|----------------------|---------------------------------------|--|
| DESIGNED: BAC | DRAWN:TAM | | SURVEY BOOK |
| CHECKED: ACS | CHECKED: BAC | INDEX | CONTRACT |







JAW

CHECKED:

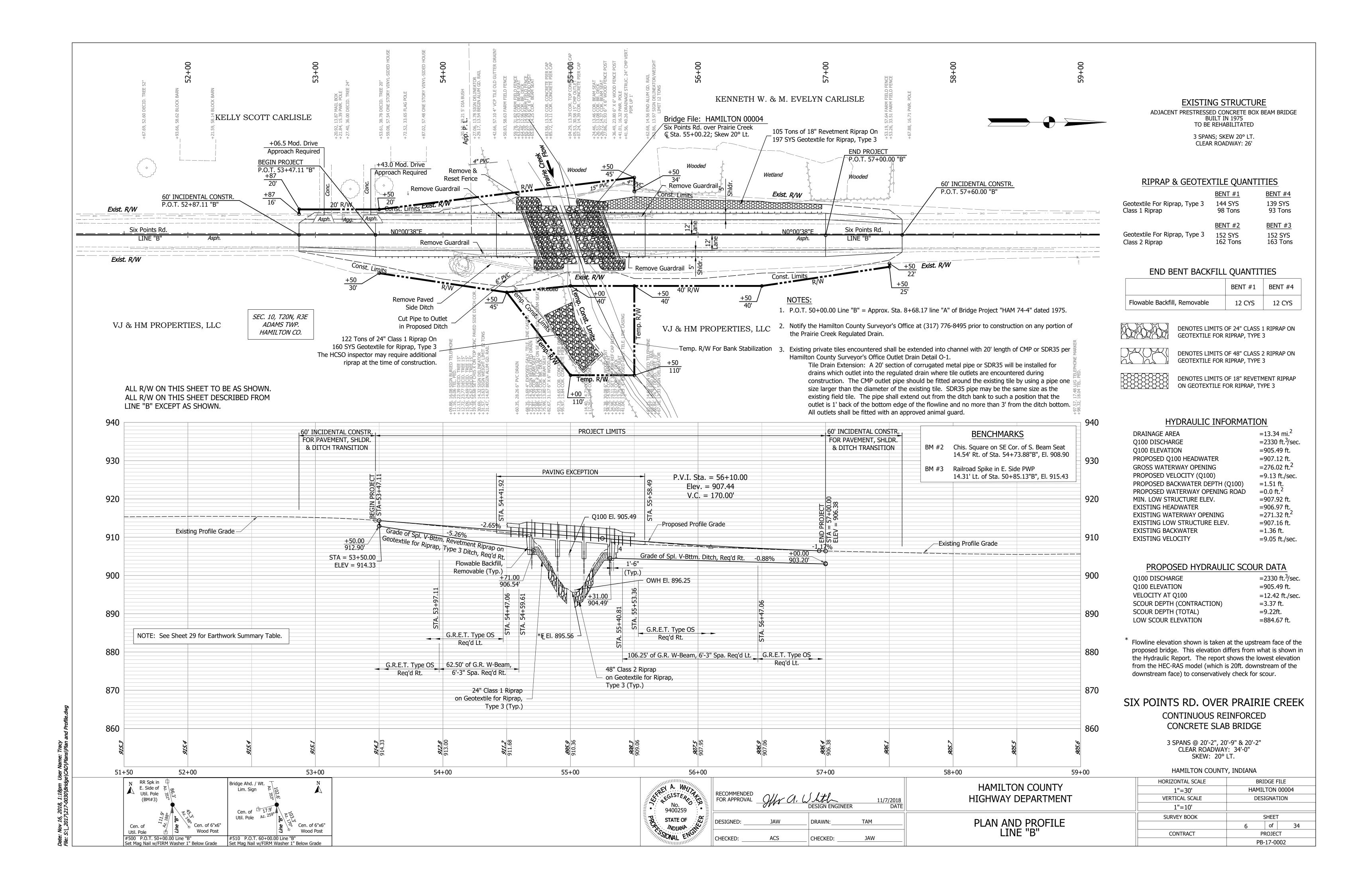
JAW

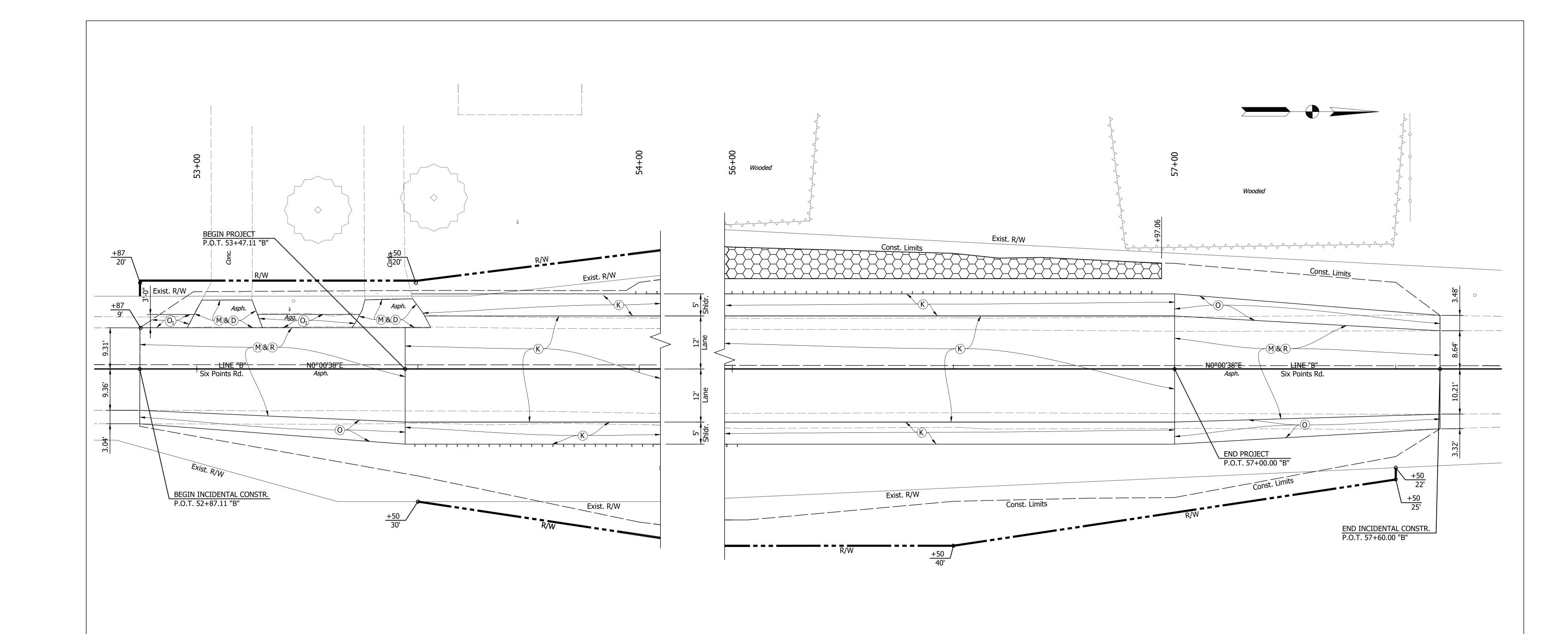
CHECKED:

CONTRACT

PROJECT

PB-17-0002





LEGEND

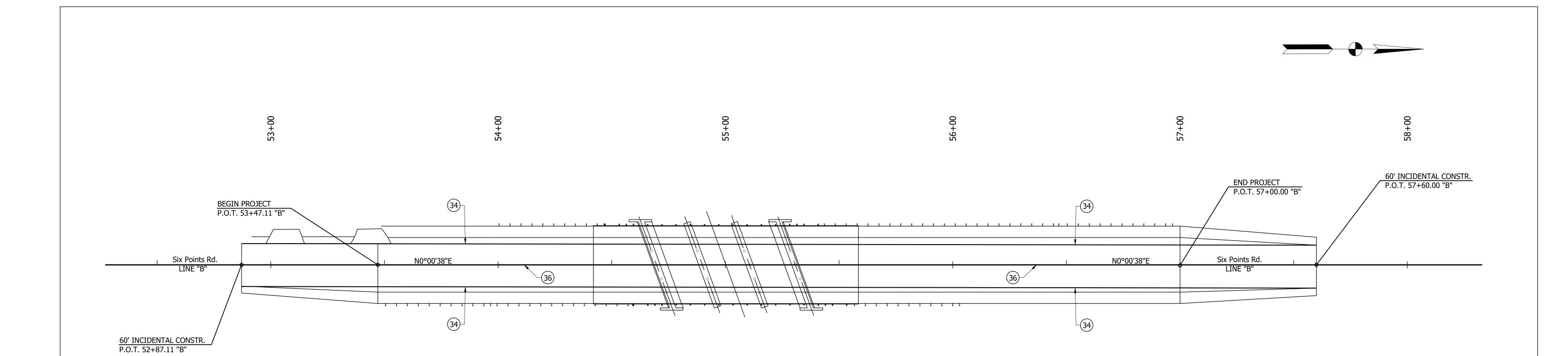
- D HMA for Approaches, Type B 165#/SYD. Type B Surface, 9.5mm
- (K) 165#/SYD. QC/QA HMA, 2, 64 Surface, 9.5mm on 330#/SYD. QC/QA HMA, 2, 64, Intermediate, 19.0mm on 440#/SYD. QC/QA HMA, 2, 64, Base, 25.0mm on Subgrade Treatment, Type IC
- M Milling, Approach
- O 6" Compacted Aggregate, No. 53
- \bigcirc_1 Variable Depth Compacted Aggregate, No. 53
- R 165#/SYD. QC/QA HMA, 2, 64 Surface, 9.5mm

| No. 9400259 STATE OF WOIANA CHANGE |
|--|
| LEGISTER A |
| No. 9400259 |
| STATE OF |
| WOIANA |
| ONAL ENGIN |
| <i>'''//////////////////////////////////</i> |

| RECOMMENDED FOR APPROVAL | Jffr a. L | Shth DESIGN ENGINEER | 11/7/2018 DATE | |
|-----------------------------|-----------|-------------------------|-------------------|--|
| ESIGNED: | JAW | DRAWN: | TAM | |
| HECKED: | ACS | CHECKED: | JAW | |
| | | | | |

| LIANATI TONI COLINITY | HORIZONTAL SCALE | В | RIDGE FIL | E |
|---------------------------------------|------------------|---------|-----------|------|
| HAMILTON COUNTY HIGHWAY DEPARTMENT | 1"=10' | HAM | ILTON 00 | 0004 |
| | VERTICAL SCALE | DI | ESIGNATIO | N |
| | 1"=10' | | | |
| | SURVEY BOOK | | SHEET | |
| CONSTRUCTION DETAIL | | 7 | of | 34 |
| CONSTRUCTION DETAIL | CONTRACT | PROJECT | | |
| | | P | B-17-000 | 2 |

ALL R/W ON THIS SHEET TO BE AS SHOWN. ALL R/W ON THIS SHEET DESCRIBED FROM LINE "B" EXCEPT AS SHOWN.



Legend

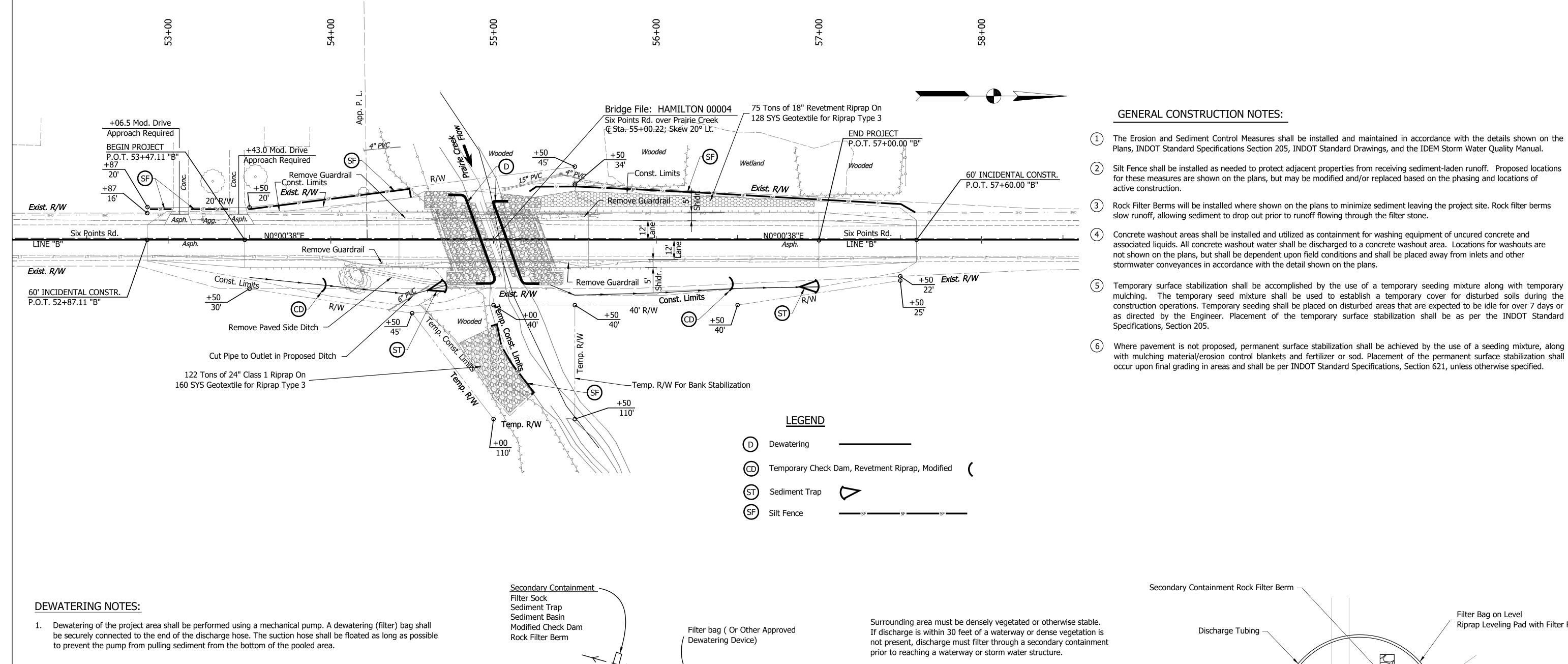
34) Line, Paint, Solid, White, 4"36) Line, Paint, Broken, Yellow, 4"

| PAVEMENT MARKING SUMMARY | | | | | | | | | |
|--------------------------|---------------|---------------------------|----------------------------|-----------------------------|----------------------------|--|---|---|---|
| | | | Γ | Γ | PAINT | - | T | Γ | |
| LOCATION | | | | | | IARKING, 1 LINE, 12" | ESSAGE LANE ARROW | NT RKING, | RSE G, , 24" |
| FROM STATION | TO STATION | LINE, SOLID, WHITE, 4" | LINE, SOLID, YELLOW, 4" | LINE, BROKEN, YELLOW, 4" | LINE, SOLID, YELLOW, 8" | TRANSVERSE MARKING, CROSSHATCH LINE, YELLOW, 12" | PAVEMENT MESSAGE MARKING, LANE INDICATION ARROW | PAVEMENT MESSAGE MARKING, "R X R" | TRANSVERSE MARKING, STOP LINE, 24 |
| | | Ft. | Ft. | Ft. | Ft. | Ft. | EA. | EA. | Ft. |
| Line "B" | | | | | | | | | |
| 52+87.11 | 57+60.00 | 946 | | 118 | | | | | |
| Т | OTAL | 946 | | 118 | | | | | |

| No. 9400259 STATE OF WOIANA |
|---------------------------------------|
| · · · · · · · · · · · · · · · · · · · |

| | RECOMMENDED FOR APPROVAL | | Shth DESIGN ENGINEER | 11/7/2018 DATE | |
|--------|-----------------------------|-----|-------------------------|-------------------|--|
| 111111 | DESIGNED: | VCH | DRAWN: | VCH | |
| | CHECKED: | JAW | CHECKED: | JAW | |

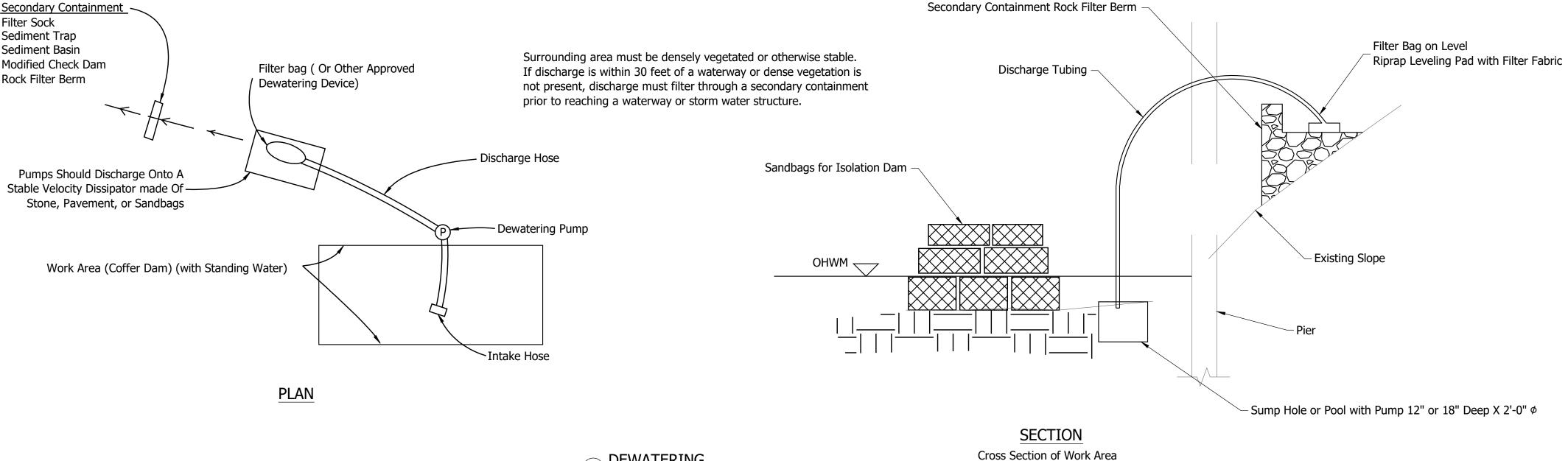
| LIANATI TONI COLINITY | HORIZONTAL SCALE | BRIDGE FILE |
|-----------------------------------|------------------|----------------|
| HAMILTON COUNTY | 1"=20' | HAMILTON 00004 |
| HIGHWAY DEPARTMENT | VERTICAL SCALE | DESIGNATION |
| | 1"=20' | |
| | SURVEY BOOK | SHEET |
| DDODOCED DAVEMENT MADVING DETAILS | | 8 of 34 |
| PROPOSED PAVEMENT MARKING DETAILS | CONTRACT | PROJECT |
| | | PB-17-0002 |
| | | |



2. The dewatering bag may be of the single-use or reusable variety and shall be constructed of non-woven, polypropylene geotextile material. Each type and size of dewatering bag can handle varying rates of flow. The bag shall have for following minimum specifications:

| Permittivity | Grab Tensile | Weight | Apparent Opening Size |
|--------------|--------------|----------------------|-----------------------|
| 1.4 sec | 200 lbs | 8 oz/yd ² | 80 US Sieve |

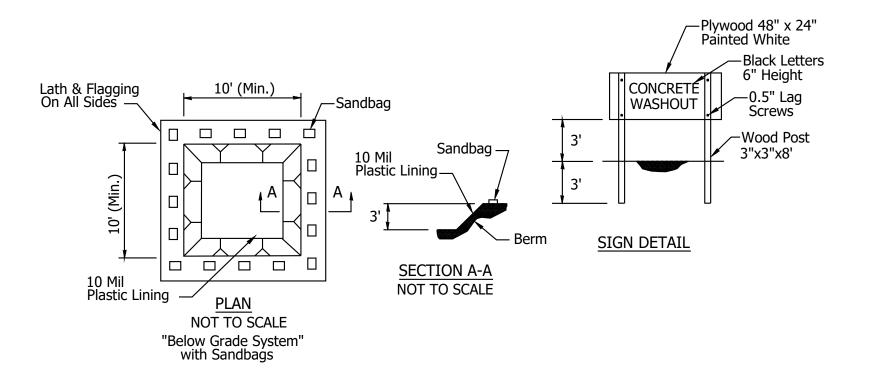
- 3. The dewatering bag shall be placed on a flat surface. Placing the dewatering bag on top of an aggregate base will help to increase to flow through the fabric by providing a larger surface area of discharge.
- 4. Water shall not be pumped from the project area at a rate faster than the manufacturer's maximum recommended flow rate of the dewatering bag.
- 5. Dewatering bags shall be placed in a location in which runoff will pass through additional sediment control measures prior to entering the channel.
- 6. Following completion of dewatering, the sediment accumulated within the dewatering bag shall be removed from the bag and placed in an upland area.



D DEWATERING NOT TO SCALE

| | | | | | LIABATI TONI COLINITY | HORIZONTAL SCALE | BRIDGE FILE |
|--|--------------|------|-----------------|-----------|-----------------------------|------------------|----------------|
| WILL A CAPAIL | RECOMMENDED | 17 | | | HAMILTON COUNTY | AS SHOWN | HAMILTON 00004 |
| EW & GISTER ON | FOR APPROVAL | Dent | Cert | 11/7/2018 | HIGHWAY DEPARTMENT | VERTICAL SCALE | DESIGNATION |
| No. 10809459 | - | | DESIGN ENGINEER | DATE | | AS SHOWN | |
| = = = | DECICNED. | DLD | DD AMAL. | VCH | EDOCIONI O CEDIMENT CONTROL | SURVEY BOOK | SHEET |
| NOIANA (NOIANA | DESIGNED: | DLD | DRAWN: | VCH | EROSION & SEDIMENT CONTROL | | 9 of 34 |
| The Constant of the Constant o | CHECKED: | JSK | CHECKED | DLD | PLAN & DETAILS | CONTRACT | PROJECT |
| William Internation | CUECKED: | JON | CHECKED: | | | | PB-17-0002 |

Date: Nov 16, 2018, 1:20pm User Name: Tracy





<u>SPECIFICATIONS</u>

- * Complete construction/installation of the system and have washout locations operational prior to concrete delivery.
- * Do not wash out concrete trucks or equipment into storm drains, wetland, streams, rivers, creeks, ditches, or streets.

 * Never wash out into storm sewer drainage systems. These systems are typically connected to natural conveyance system.
- * Where necessary, provide a stable ingress/egress.

 * It is recommended that a washout system be restricted to washing concrete from mixer and pump trucks and not used to
- dispose of excess concrete or residual loads due to potential to exceed the capacity of the system. Small amounts of excess or residual concrete (not washout water) may be disposed of in areas that will not result in flow to an area that is to be protected.

 * Install system at strategic locations that are convenient and in close proximity to work areas and in sufficient number to accommodate the demand for disposal.
- * Install signage identifying the location of the concrete washout system.

LOCATION:

- * Locate concrete washout systems at least 50 feet from any creek, wetlands, ditches, karst features, or storm drains/man made conveyance systems.
- * To the extent practical, locate concrete washout systems in relatively flat areas that have established vegetative cover and do not receive runoff from adjacent land areas.
- * Locate in areas that provide easy access for the concrete trucks and other construction equipment.
- * Locate away from other construction traffic to reduce the potential for damage to the system.

Signs shall be placed at all Concrete Washout locations.

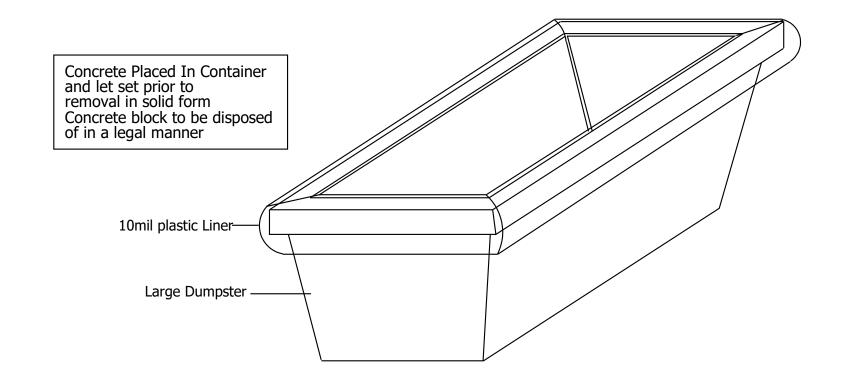
MAINTENANCE:

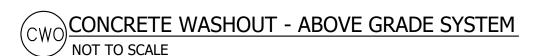
- * Inspect daily and after each storm event.
- * Inspect the integrity of the overall structure including, the system for leaks, spills and tracking of soil by equipment.
- * Inspect the polyethylene lining for failures, including tears and punctures
 * Excess concrete should be removed when the washout system reaches 50% capacity. Use of the system should be
- discontinued until appropriate measures can be initiated to clean the structure.

 * Upon removal of solids, inspect the structure. Repair as needed or construct new system.
- * Dispose of concrete in a legal manner. Reuse the material on site where applicable, recycle or haul the material to an approved construction/demolition landfill site.
- * The plastic liner should be replaced after every cleaning; the removal of material will usually damage the liner.
- * The washout system should be repaired or enlarged as necessary to maintain capacity for concrete waste.

 * Inspect construction activities on a regular basis to ensure suppliers, contractors and others are utilizing designated washout
- areas. If concrete waste is being disposed of improperly, identify the violator and take appropriate action.

 * When the system is no longer required, the concrete washout gustem shall be closed. Dispose of all hardened concrete and
- * When the system is no longer required, the concrete washout system shall be closed. Dispose of all hardened concrete and other materials used to construct the system.
- * Holes, depressions and other land disturbances associated with the system should be backfilled, graded and stabilized





INSTALLED UNITS:

Concrete systems can be constructed above or below grade. It is not uncommon to have a system that is partly below grade with an additional containment structure above grade.

- * Washout systems shall utilize a pit or bermed area designed and maintained at a capacity to contain all liquid and concrete waste generated by washout operations.
- * The volume of the system must also be designed to contain runoff that drains to the system and rainfall that enters the system for a two-year frequency, 24-hour storm event.

BELOW GRADE SYSTEM:

- * A washout system installed below grade should be a minimum of ten feet wide by ten feet long, but sized to contain all liquid and waste that is expected to be generated between scheduled cleanout periods. The size of the pit may be limited by the size of polyethylene available. The polyethylene lining should be of adequate size to extend over the entire excavation area.
- * Include a minimum 12-inch freeboard to reasonably ensure that the structure will not overtop during a rain event.
- * Line the pit with impermeable 10-millimeter polyethylene lining to control seepage.

 * The bottom of the excavated pit should be above the seasonal high water table.

ABOVE GRADE SYSTEM:

- * A washout system built above grade should be a minimum of ten feet wide by ten feet long, but sized to contain all liquid and waste that is expected to be generated between scheduled cleanout periods. The size of the pit may be limited by the size of polyethylene available. The polyethylene lining should be of adequate size to extend over the berm or containment.
- * The system design may utilize an earthen berm, straw bales, sandbags, or other
- acceptable barriers that will maintain its shape and integrity and support the polyethylene lining.

 * Include a minimum four-inch freeboard as part of the design.
- include a minimum roar men neeboard as part of the design

MATERIALS:

- * Minimum of ten millimeter polyethylene sheeting that is free of holes, tears, and other defects. The sheeting selected should
- be of appropriate size to fit the washout system without seams or overlap of the lining.

 * Signage
- * Orange safety fencing or equivalent.
- * Sandbags (bags should be ultraviolet-stabilized geotextile fabric), soil material, or other appropriate materials that can be used to construct a containment system (above grade system)
- * Metal pins or staples at a minimum of six inches in length, sandbags, or alternate fasteners to secure polyethylene lining to
- the containment system.

 * Non-collapsing and non-water holding cover for use during rain events. (optional)

INSTALLATION:

- * Utilize and follow the design in the storm water pollution prevention plan to install the system.
- * Dependent on the type of system, either excavate the pit or install the containment system.
- * A base shall be constructed and prepared that is free of rocks and other debris that may cause tears or punctures in the polyethylene lining.
- * Install the polyethylene lining. For excavated systems, the lining should be extended over the entire excavation. The lining for bermed system should be installed over the pooling area with enough material to extend the lining over the berm or containment system. The lining should be secured with pins, staples, or other fasteners.
- * Place flags, safety fencing, or equivalent to provide a barrier to construction equipment and other traffic.
- * Place non-collapsing, non-water holding cover over the washout facility prior to predicted rainfall event to prevent
- accumulation of water and possible overflow of the system (optional).
- * Install signage that identifies concrete washout areas.
 * Post signs directing contractors and suppliers to designated locations.
- * Where necessary, provide stable ingress and egress or alternative approach pad for concrete washout systems.

| PROJECT QUANTITIES | |
|---|---------|
| No. 2 Stone (2 Construction Entrances, Locations Determined in Field) | 100 Tor |
| Sediment, Remove | 5 CYS |
| *Concrete Washout (Locations Determined in Field) | 2 Eac |
| | |

*Not Paid for Directly

| TEMPORARY SEEDING (0.14 ac) | | | | | |
|--|--------|--|--|--|--|
| Temporary Seeding Mixture (150 lbs/Acre * 2 appl.) | 42 lbs | | | | |
| Temporary Mulch (2.5 Ton/Acre * 2 appl.) | 1 Ton | | | | |

| CD TEMPORARY CHECK DAM, REVETMENT RIPRAP | | | | | | | | |
|--|---------------|-----|-------|---------------|---------------------|-----------------|-------------------------|--|
| FROM STATION | TO STATION | EFT | RIGHT | NO. CHECKS | REVETMENT RIPRAP | FILTER STONE | TEMPORARY GEOTEXTILE | |
| | | - | 2 | (EACH) | (TONS) | (TONS) | (SYS) | |
| Line "B" | | | | | | | | |
| 53+50 | 54+71 | | Х | 1 | 6.0 | 0.25 | 12.9 | |
| 55+31 | 57+00 | | X | 1 | 6.0 | 0.25 | 12.9 | |
| | | | | | | | | |
| TOTAL | | | | | 12.0 | 0.50 | 25.8 | |

| SF TEMPORARY SILT FENCE | | | | | | | |
|-------------------------|---------------|----------|-----------------|--|--|--|--|
| FROM STATION | TO STATION | LOCATION | TOTAL LENGTH | | | | |
| | | | (LFT) | | | | |
| Line "B" | | | | | | | |
| 52+88 | 53+02 | Lt. | 15 | | | | |
| 53+13 | 53+40 | Lt. | 30 | | | | |
| 53+50 | 54+50 | Lt. | 105 | | | | |
| 54+97 | 55+26 | Rt. | 55 | | | | |
| 55+20 | 57+60 | Lt. | 240 | | | | |
| TOTAL: | | | 445 | | | | |

| TEMPORARY SEDIMENT TRAP | | | | | | | | | | |
|-------------------------|---------------|-----|------------|---------------|---------------------|-----------------|-------------------------|--|--|--|
| FROM STATION | TO STATION | EFT | RIGHT | NO. CHECKS | REVETMENT RIPRAP | FILTER STONE | TEMPORARY GEOTEXTILE | | | |
| | | - | \ <u>\</u> | (EACH) | (TONS) | (TONS) | (SYS) | | | |
| Line "B" | | | | | | | | | | |
| 53+50 | 54+71 | | Х | 1 | 18.0 | 0.75 | 38.7 | | | |
| 55+31 | 57+00 | | Х | 1 | 18.0 | 0.75 | 38.7 | | | |
| | | | | | | | | | | |
| TOTAL | TOTAL: | | | | 36.0 | 1.50 | 77.4 | | | |

| No. 10809459 STATE OF NOIANA STONAL ENGINEERING |
|--|
| STATE OF STATE OF NO IANA STATE OF NO IANA STATE OF STONAL ENGINEERING |

| RECOMMENDED FOR APPROVAL | Bonto | Ceston DESIGN ENGINEER | 11/7/2018 DATE | |
|-----------------------------|-------|---------------------------|-------------------|--|
| DESIGNED: | DLD | DRAWN: | VCH | |
| CHECKED: | JSK | CHECKED: | DLD | |

| LIANATI TONI COLINITY | HORIZONTAL SCALE | BRIDGE FILE |
|--------------------------------|--|----------------|
| HAMILTON COUNTY | AS SHOWN | HAMILTON 00004 |
| HIGHWAY DEPARTMENT | VERTICAL SCALE | DESIGNATION |
| | AS SHOWN | |
| EDOCIONI O CEDINAENIT CONITDOI | SURVEY BOOK | SHEET |
| EROSION & SEDIMENT CONTROL | | 10 of 34 |
| DETAILS & TABLES | AS SHOWN HAM VERTICAL SCALE DE AS SHOWN SURVEY BOOK 10 CONTRACT | PROJECT |
| | | PB-17-0002 |

00 ± 55 LINE "B" N 0°00 38" E

PILE LOADING FOR GEOTECHNICAL TESTING

| | BENT #1 | BENT #2 | BENT #3 | BENT #4 |
|--|-----------------|------------------------|-----------------|-----------------|
| Pile Size, Type & Grade | 12x53 HP, Gr.50 | 12x53 HP, Gr.50 | 12x53 HP, Gr.50 | 12x53 HP, Gr.50 |
| Design Load | 65 kip | 65 kip | 65 kip | 65 kip |
| Factor of Safety | 2.5 | 2.5 | 2.5 | 2.5 |
| Downdrag Loads | N/A | N/A | N/A | N/A |
| Downdrag Friction | N/A | N/A | N/A | N/A |
| Scour Zone Friction | N/A | 41 kip | 41 kip | N/A |
| Ultimate Pile Load | 163 kip | 204 kip | 204 kip | 163 kip |
| Estimated Pile Tip Elevation (Driven to Ulitmate Pile Load) | 880.0 | 862.0 | 862.0 | 880.0 |
| Minimum Pile Tip Elevation | 870.0 | 875.0 | 875.0 | 869.0 |
| Driving Resistance to Minimum Pile Tip | 205 kip | N/A | N/A | 205 kip |
| Testing Method | * INDOT Standa | ard Specification 701. | 05(a) | |

^{*} Restrike of Piles Shall be After a Waiting Period of 72 Hours After Initial Drive.

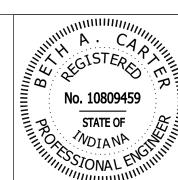
PLAN VIEW

| EARTH EXPLORATION & | LOG OF TEST BORING Project Six Points Road over Prairie Creek Location Hamilton County, IN Client Lochmueller Group, Inc. 7770 West New York Street - Indianapolis, Indiana 46214 317-273-1690 / 317-273-2250 (Fax) | Elevation Datum EEI Proj. | 0. B-1 911 USC & GS No. CJ175484 1 of | S |
|--|--|--|---|-------------------|
| Project No Struct. No. Hamilton 4 | Station 54+55 Weather Offset 5 Lt. "B" Temp. | | Driller Inspector | J.W |
| SAMPLE | DESCRIPTION/CLASSIFICATION | SOIL | PROPERTIE | S |
| No. V Rec N Depth Value ft Ele | | q _p q _u tsf tsf | Y _a W pcf % | LL PL PI % % % |
| SS-1 100 42 _ 910- | SANDY LOAM, dense, moist, brown (fill) | | | |
| SS-2 80 6 5 | CLAY LOAM, very stiff, moist, brown | 21/4 | 16.7 | |
| SS-3 80 9 | CLAT LOAM, VETY SITT, MOIST, BIOWIT | 31/4 2.34 | 128.4 11.9 | |
| SS-4 100 11 10 10 10 10 10 10 10 10 10 10 10 | | 41/4 | 10.2 | |
| SS-5 100 12 | LOAM, hard, moist, gray, A-4(1), pH = 8.0 | 4½ | 9.4 | |
| SS-6 80 11 15 | | 41/2 | 10.9 | 19 13 6 |
| SS-7 80 22 | SANDY LOAM, stiff, moist, gray | 11/4 | 16.7 | |
| SS-8 100 58 | SANDY LOAM, very dense, wet, brown | | | |
| SS-9 0 50/.3 885 885- | LOAM, hard, moist, brown | | | |
| SS-10 \ 70 \ 50/.3 \ -30 \ -30 | | >41/2 | 10.6 | |
| | Continued Next Page _EVEL OBSERVATIONS | GENERA | AL NOTES | |
| Depth ∑ Wh _ft Drill To Water2 To Cave—in | ng Completion After Drilling Drilling 11 BF Remark | 4/24/18 End Method 3½ s Backfilled wit | i.D. HSA | Truck |

| EARTH EXPLORATION & | Project Six Points Road over Prairie Creek Location Hamilton County, IN Client Lochmueller Group, Inc. 7770 West New York Street - Indianapolis, Indiana 46214 317-273-1690 / 317-273-2250 (Fax) | Datum USC & GS | | | | | | | |
|--|--|-----------------------|-----------|---------------------|--------|---------|---------|---------|--|
| Project No Struct. No. Hamilton 4 | Station 54+55 Weather Offset 5 Lt. "B" Temp. | | | Driller Inspecto | or | J.\ | | - | |
| SAMPLE | DESCRIPTION/CLASSIFICATION | | SOIL F | | | | | | |
| No. V Rec N Depth P % Value ft Ele | and REMARKS | q _p tsf | qu tsf | ¼ pcf | W % | LL % | PL % | PI % | |
| | LOAM, hard, moist, brown | | | | | | | | |
| | | | | | | | | | |
| SS-11 × 40 50/.3* | | 2? | | | 11.9 | | | | |
| -35 - - 875- | | | | | | | | | |
| | CLAY LOAM, stiff to very stiff, moist, brown | | | | | | | | |
| SS-12 X 30 35 | | 1½ | | | 12.1 | | | | |
| 40 - 870- | | | | | | | | | |
| | | | | | | | | | |
| 00 47 10 00 40 | | .44 | | | 1 | | | | |
| SS-13 90 16 45 | | 1½ | | | 15.0 | | | | |
| | SANDY LOAM, stiff, moist, brown | | | | | | | | |
| SS-14 × 60 50/.4 | | >41/2 | | | 5.2 | | | | |
| 55-14 00 50/.4 | | 7 4/2 | | | J.2 | | | | |
| - 860- | | | | | | | | | |
| | | | | | | | | | |
| SS-15 X 80 50/.455 - | | >41/2 | | | 8.0 | | | | |
| - 855- | LOAM, stiff to hard, moist, brown, with cobbles | | | | | | | | |
| | | | | | | | | | |
| SS=16 × 10 50/.3* | | | | | 13.1 | | | _ | |
| -60 - - 850- | | | | | | | | | |
| | | | | | | | | | |
| The electification lines are and the | Continued Next Page | | | | | | | _ | |
| the transition may be gradual. | approximate boundary between soil/rock types and | | | | | | | | |

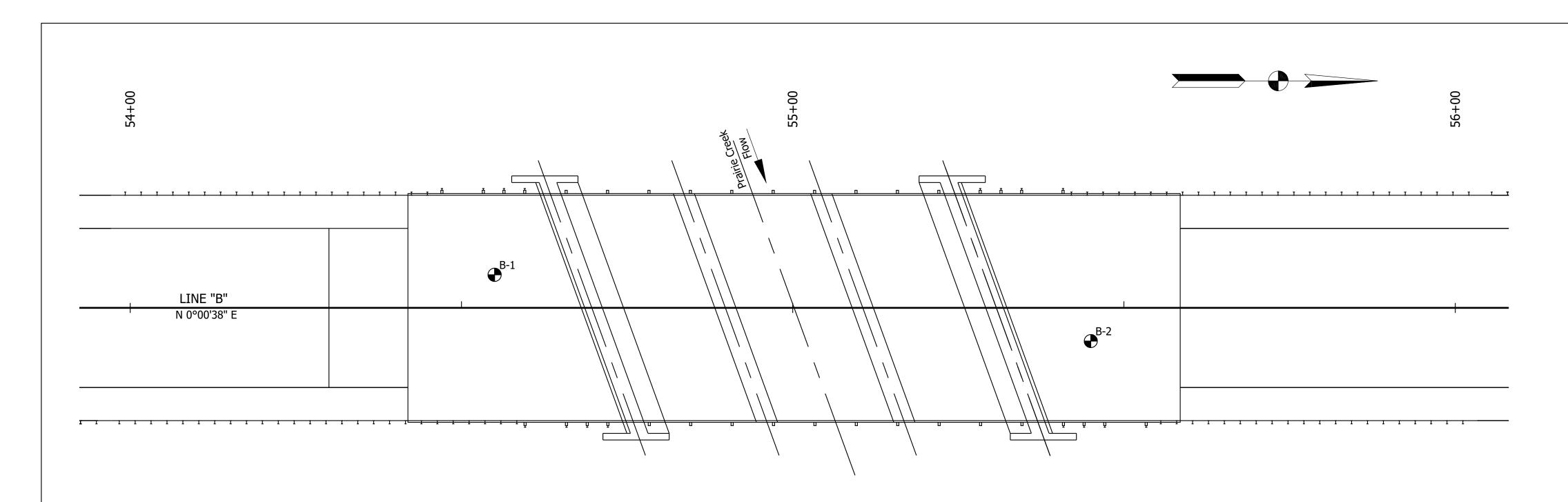
| EART | ORATION & | LOG OF TEST BORING Project Six Points Road over Prairie Creek Location Hamilton County, IN Client Lochmueller Group, Inc. 7770 West New York Street - Indianapolis, Indiana 317-273-1690 / 317-273-2250 (Fax) | Ele Da EE | evation tum I Proj. N | USC o. CJ1 3 c | 911 2 & GS 75484 | | |
|----------------------------|------------------------|--|-----------------------|-----------------------------|----------------------|------------------------|-----|---|
| Project No. Struct. No. | Hamilton 4 | Station 54+55 Weather Offset 5 Lt. "B" Temp. | | - | Driller Inspecto | r | J.V | |
| 171 | MPLE | DESCRIPTION/CLASSIFICATION | | SOIL | PROPE | RTIE | | |
| No. y Rec | N Depth Value ft El | and REMARKS | q _p tsf | qu tsf | ¾ pcf | W % | | ı |
| SS-17 100 | 94/1 - 65 - 845- | | 3? | | | 7.4 | | |
| SS-18 V 100 | 76 840 | | 4 | | | 7.4 | | |
| SS-19 X 100 | 74 | LOAM, stiff to hard, moist, brown, with cobbles near 49 ft | >41/2 | | 125.7 | 12.4 | | |
| SS-20 X 100 | 73 830 | | >41/2 | | | 5.9 | | |
| SS-21 V 100 | 72 85 825 | | >41/2 | 6.94 | 125.4 | 12.1 | | |
| SS-22 \ 100 | 78 | | >41/2 | | | 11.4 | | _ |
| | | End of Boring at 90 ft< <c>> *Seating increment</c> | | | | | | |

| EGEND OF SAMPLE TYPES |
|--|
| SS-Split Spoon RC-Rock Core ST-Shelby Tube |



| | RECOMMENDED FOR APPROVAL | Bont | Certi DESIGN ENGINEER | 11/7/2018 DATE | |
|--|-----------------------------|------|--------------------------|-------------------|--|
| IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | DESIGNED: | ВАС | DRAWN: | VCH | |
| • | CHECKED: | ACS | CHECKED: | ВАС | |

| LIABATI TONI COLINITY | HORIZONTAL SCALE | BR | DGE FIL | E |
|-----------------------|------------------|-------|---------|------|
| HAMILTON COUNTY | 1"=10' | HAMII | TON 00 | 0004 |
| HIGHWAY DEPARTMENT | VERTICAL SCALE | DES | IGNATIC | ON |
| | 1"=10' | | | |
| | SURVEY BOOK | | SHEET | |
| SOIL BORINGS | | 11 | of | 34 |
| SOIL DORINGS | CONTRACT | P | | |
| | | PB | -17-000 | 2 |



PLAN VIEW

| | ARTII E XPLO | H DRATIC | W ½ | Lo | LOG OF TEST BORING roject Six Points Road over Prairie (position Hamilton County, IN ient Lochmueller Group, Inc. 7770 West New York Street - Indianapolis, Indiana 317-273-1690 / 317-273-2250 (Fax) | | Ele Dat | vation tum Proj. N | USC o. CJ1 1 o | 908 & GS 75484 | 5 . | | |
|------------------|--------------------|-------------|-------------------------------------|----------------------------|---|----------------------------------|---------------------------|--------------------------|------------------------------|----------------------|---------|---------|---------|
| Projec Struct | | Han | nilton 4 | | Station 55+45 Wed Offset 5 Rt. "B" Tem | ither ip. | | | Driller Inspecto | r | J.\ | | |
| | SA | MPLE | | DESCRIPTION/CLASSIFICATION | | | | SOIL | PROPE | RTIE | S | | |
| No. | T y Rec P % | N Value | Depth ft Elev | | and REMARKS | | q _p tsf | q _u tsf | γ _a pcf | W % | LL % | PL % | PI % |
| SS-1 | 100 | 24 | | | ASPHALTIC CONCRETE SANDY LOAM, very stiff, moist, brown (fill) | | | | | | | | |
| SS-2 | 70 | 8 | 905 | | | | 3½ | | | 17.6 | | | |
| SS-3 | 100 | 5 | ¥ | | CLAY LOAM, medium stiff to very stiff, mo | ist, | 1/2 | | | 22.8 | | | |
| SS-4 | 70 | 7 | 900- | | brown, with clay seam near 6½ ft | | 2? | | | 10.9 | | | |
| SS-5 | 80 | 7 | 895 | | | | | 2.87 | 126.8 | 12.4 | | | |
| SS-6 | 70 | 26 | <u></u> | | SANDY LOAM, very stiff, moist, brown | | 2½ | | | 18.8 | | | _ |
| SS-7 | 100 | 39 | 890 | | | | >4½ | | | 9.3 | | | |
| SS-8 | 100 | 28 | 20 | | | | 2½ | | | 12.6 | 20 | 13 | 7 |
| | | | - 885- | | CLAY LOAM, very stiff to hard, moist, brown, with silty clay loam seam near 18½ ft, A-4(2), pH = 8.4 | | | | | | | | |
| SS-9 | 70 | 29 | 25 | | | | >4½ | | 132.7 | 9.7 | | | |
| SS-10 X 100 | 20 | 880-/ | | | | >4½ | | | 10.6 | | | | |
| 20 10 | /\ .50 | | 30 - | | Continued Next Page | - | | NED * ' | NOTE | | | | |
| Т | Depthtt | | /ATER L ∑ While Drillir 15 | ng | L OBSERVATIONS y Upon y Completion After Drilling 7 BF | Start 4 Drilling N Remarks | /23 <u>/</u> 18 lethod | . End .4 | I.D. HSA | Rig . | Truc | k, | |
| Т | o Cave- | -in | present the a | pprox | imate boundary between soil/rock types and | | | | | | | | |

| | A | RTH | I DRATIC | | Ý. | | LOG OF TEST BORING Project Six Points Road over Prairie Creek Location Hamilton County, IN Client Lochmueller Group, Inc. 7770 West New York Street - Indianapolis, Indiana 46214 317-273-1690 / 317-273-2250 (Fax) | Ele Da EE | ring No. vation tum Proj. No | USC 0. CJ1 | 008 & GS 75484 | 5 . | | |
|--------------------|---|--------|-------------|-----------------------|-------------------------|--------------------------------------|---|-----------------------|---------------------------------------|-------------------|----------------------|---------|---------|---------|
| Project Struct. | Client Lochmueller Group, Inc. 7770 West New York Street - Indianopolis, Indiana 317-273-1690 / 317-273-2250 (Fax) No. | | | | Driller Inspector | - | J.' | Ņ. | | | | | | |
| | T | | | | | | | | SOIL | PROPE | | _ | | _ |
| No. | 7 | | | | | V | und KEMAKNS | q _p tsf | q _u tsf | Y a pcf | W % | LL % | PL % | PI % |
| | | | | - | - - - - 875 | | CLAY LOAM, very stiff to hard, moist, brown, with silty clay loam seam near 18½ ft, A-4(2), pH = 8.4 | | | | | | | |
| SS-11 | 1 | 100 | 0 | 35 | | | SAND, very loose, wet, brown | | | | | | | |
| SS-12 | | 80 | I F | 870— - - - | | | 2? | | | 20.8 | | | | |
| | | | | - | - - - 865 | | CLAY LOAM, very stiff, moist, black, with trace organic matter, LOI = 3.8 percent | | | | | | | |
| SS-13 X 80 | 80 | 7 | 45 | 865 | | SANDY LOAM, very stiff, moist, brown | 2? | | | 14.4 | | | | |
| SS-14 | 1 | 100 | 88/0.9 | | 860- | | | >4½ | | | 5.7 | | | |
| | | | | - - - - - | 855 | | | | | | | | | |
| SS-15 | X | 70 | 50/.5 | 55 | - - - | | LOAM, very stiff to hard, moist, brown, with clay loam seam near 73½ ft | >4½ | | | 5.7 | | | |
| SS-16 X | X 1 | 100 | 92/1 | - | 850— | | | >41/2 | | | 12.3 | | | |
| | /\ | | | 60 | 845 | | | 7- | | | | | | |
| The str | atifi | cation | lines rep | resent | the | appr | Continued Next Page oximate boundary between soil/rock types and | | | | | | | L |

| EARTH EXPLORATION & | Project Six Points Road over Prairie Creek Location Hamilton County, IN Client Lochmueller Group, Inc. 7770 West New York Street - Indianapolis, Indiana 46214 317-273-1690 / 317-273-2250 (Fax) | Ele [,] Dat EEI | ring No. vation tum Proj. No | USC O. CJ1 | 908 & GS 75484 | | | | | |
|--|--|--------------------------------|---------------------------------------|---------------------|----------------------|---------|---------|---|--|--|
| Project No Struct. No. Hamilton 4 | Station 55+45 Weather Offset 5 Rt. "B" Temp. | | | Driller Inspecto | r | J.\ | | | | |
| SAMPLE | DESCRIPTION/CLASSIFICATION | SOIL PROPERTIES | | | | | | | | |
| No. T Rec N Depth P % Value ft Eleventrial Company Com | and REMARKS | q _p tsf | qu tsf | ¾ pcf | W % | LL % | PL % | | | |
| SS-17 90 96/0.8 65 - 65 - 65 - 65 - 65 - 65 - 65 - 65 | | >41/2 | | 132.0 | 9.4 | | | | | |
| SS-18 100 70 70 70 70 70 70 7 | | >41/2 | | | 8.1 | | | | | |
| SS-19 100 86 75 - | | 3½ | | | 10.7 | | | | | |
| SS-20 0 93 80 - | LOAM, very stiff to hard, moist, brown, with clay loam seam near 73½ ft | | | | | | | _ | | |
| SS-21 100 74 - 825- 85 - 85 - | | >4½ | | | 9.7 | | | | | |
| - 820- | | | | | | | | | | |
| SS-22 100 84 90 - | | 31/4 | | | 8.8 | | | - | | |
| | End of Boring at 90 ft< <c>> *N-value influenced by heaving sand</c> | | | | | | | | | |
| The stratification lines represent the | approximate boundary between soil/rock types and | | | | | | | _ | | |

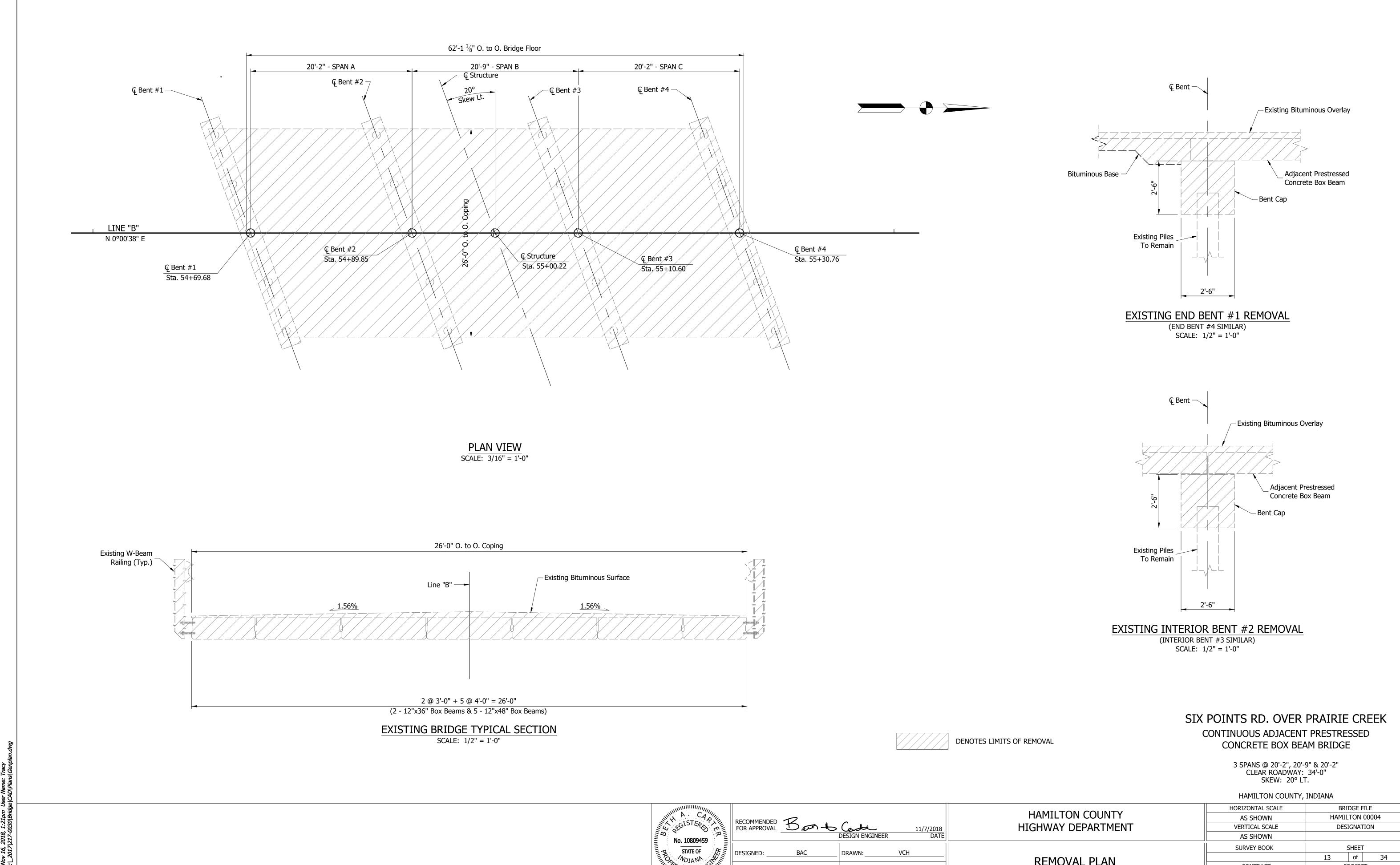
LEGEND OF SAMPLE TYPES SS-Split Spoon RC-Rock Core

ST-Shelby Tube

| No. 10809459 STATE OF NOIANA STONAL ENGINE MILITARY STONAL ENGINE MILITAR |
|--|
| STATE OF STATE OF NOTANA CHARLES STONAL ENGINEER |

| 111111111 | RECOMMENDED FOR APPROVAL | Bonto | Cedu DESIGN ENGINEER | 11/7/2018 DATE | - |
|-----------|-----------------------------|-------|-------------------------|-------------------|---|
| ШШ | DESIGNED: | ВАС | DRAWN: | VCH | - |
| | CHECKED: | ACS | CHECKED: | BAC | |

| LIANATI TONI COLINITY | HORIZONTAL SCALE | RIDGE FIL | E | | | |
|-----------------------|------------------|----------------|----------|----|--|--|
| HAMILTON COUNTY | 1"=10' | HAMILTON 00004 | | | | |
| HIGHWAY DEPARTMENT | VERTICAL SCALE | DESIGNATION | | | | |
| | 1"=10' | | | | | |
| | SURVEY BOOK | | | | | |
| SOIL BORINGS | | 12 | of | 34 | | |
| SOIL DORINGS | CONTRACT | PROJECT | | | | |
| | | PI | 3-17-000 | 2 | | |



ACS

CHECKED:

BAC

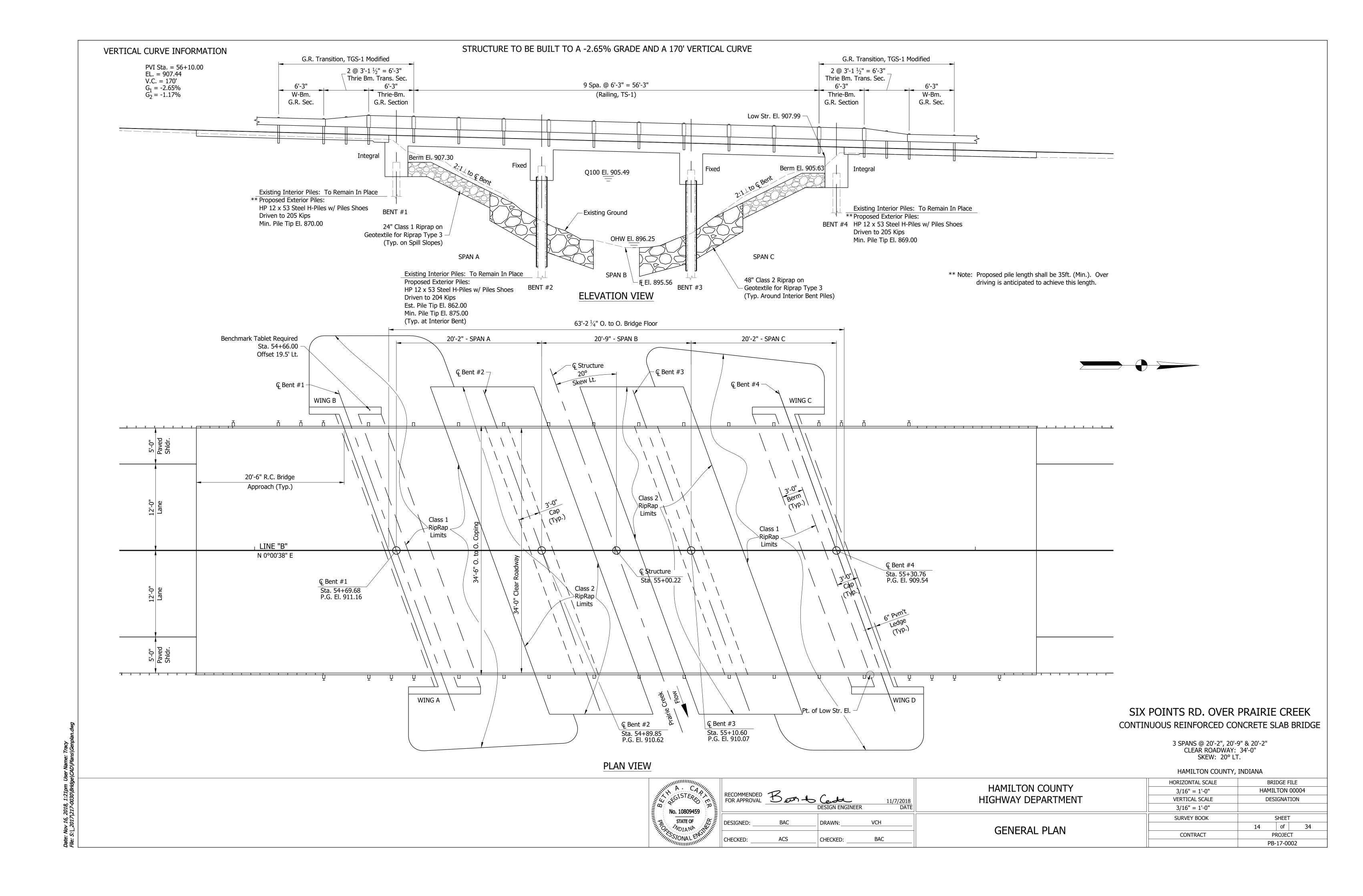
CHECKED:

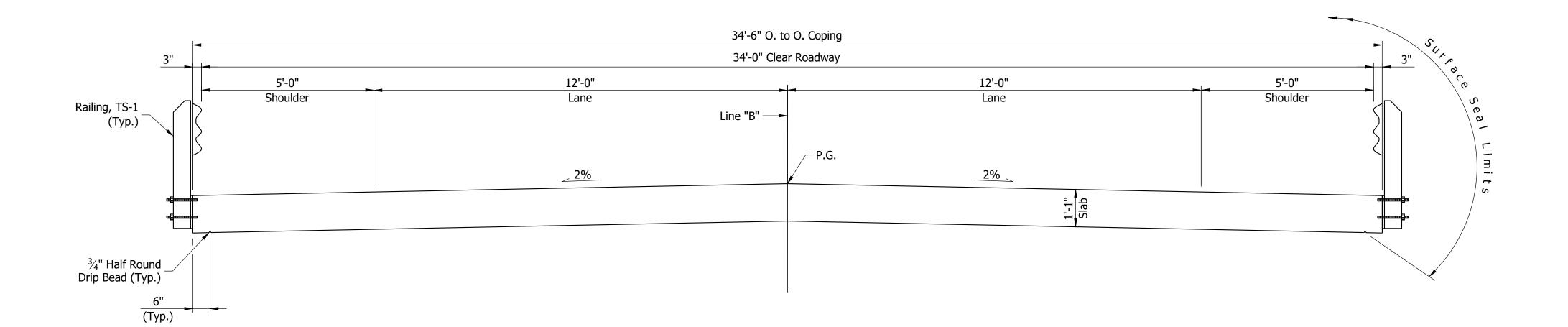
REMOVAL PLAN

CONTRACT

PROJECT

PB-17-0002





BRIDGE TYPICAL SECTION

TYPICAL ROAD CROSS SECTION

See Sheet No. 3

DESIGN STRESSES

Class C Concrete: f'c= 4,000 psi

Reinforcing Steel (Grade 60): fy= 60,000 psi

DESIGN DATA

Live Load: Originally designed for H20-44 loading, in accordance with 1973 AASHTO Specifications.

Superstructure designed for HL-93 loading, in accordance with the AASHTO LRFD Bridge Design Specifications, Eighth Edition, 2017.

Substructure and substructure foundation designed for HS20 loading, in accordance with the AASHTO Standard Specifications for Highway Bridges, Seventeenth Edition, 2002.

Dead Load: Actual Weight Plus 35 lbs/ft ² For Future Wearing Surface.

Bridge Floor: Designed with a 1'-0 $\frac{1}{2}$ " Structural Depth Plus 1/2" Sacrificial Wearing Surface.

GENERAL NOTES

1. Reinforcing Steel Covering Shall Be 2" Unless Noted.

2. Chamfer Exposed Edges 3/4" Unless Noted.

3. Concrete Requirements: Concrete in Substructure to be Class "C". Concrete in Superstructure to be Class "C".

4. Plans for the Existing Structrure are on file at the Hamilton County Highway Department as Bridge File Hamilton 74-4.

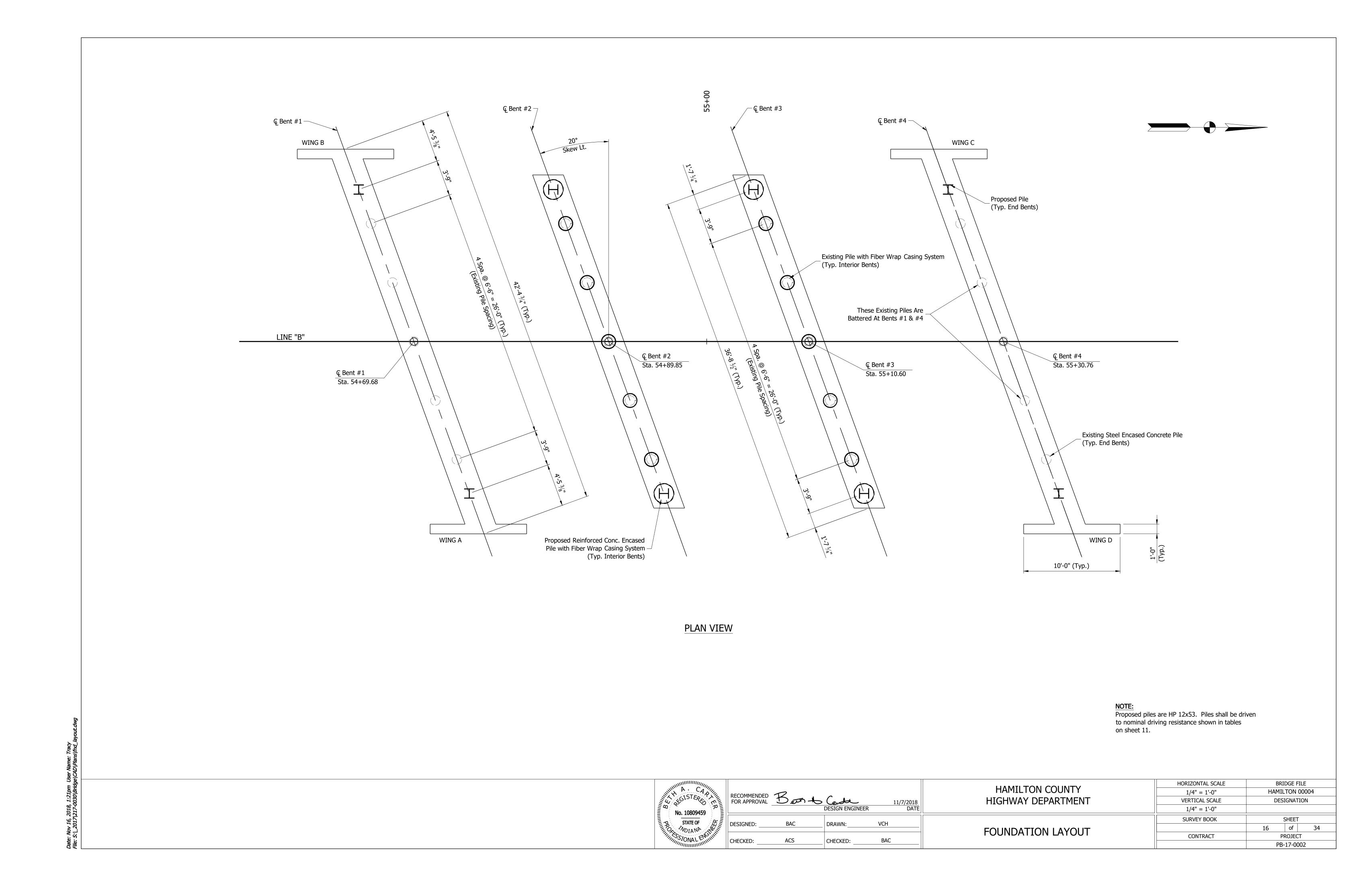
 Surface Seal Exposed Faces of Top of Deck & Coping, Underside of Deck from Coping to Drip Bead, Approach Slabs and Wingwalls. Estimated Quantity = 4,490 SFT.

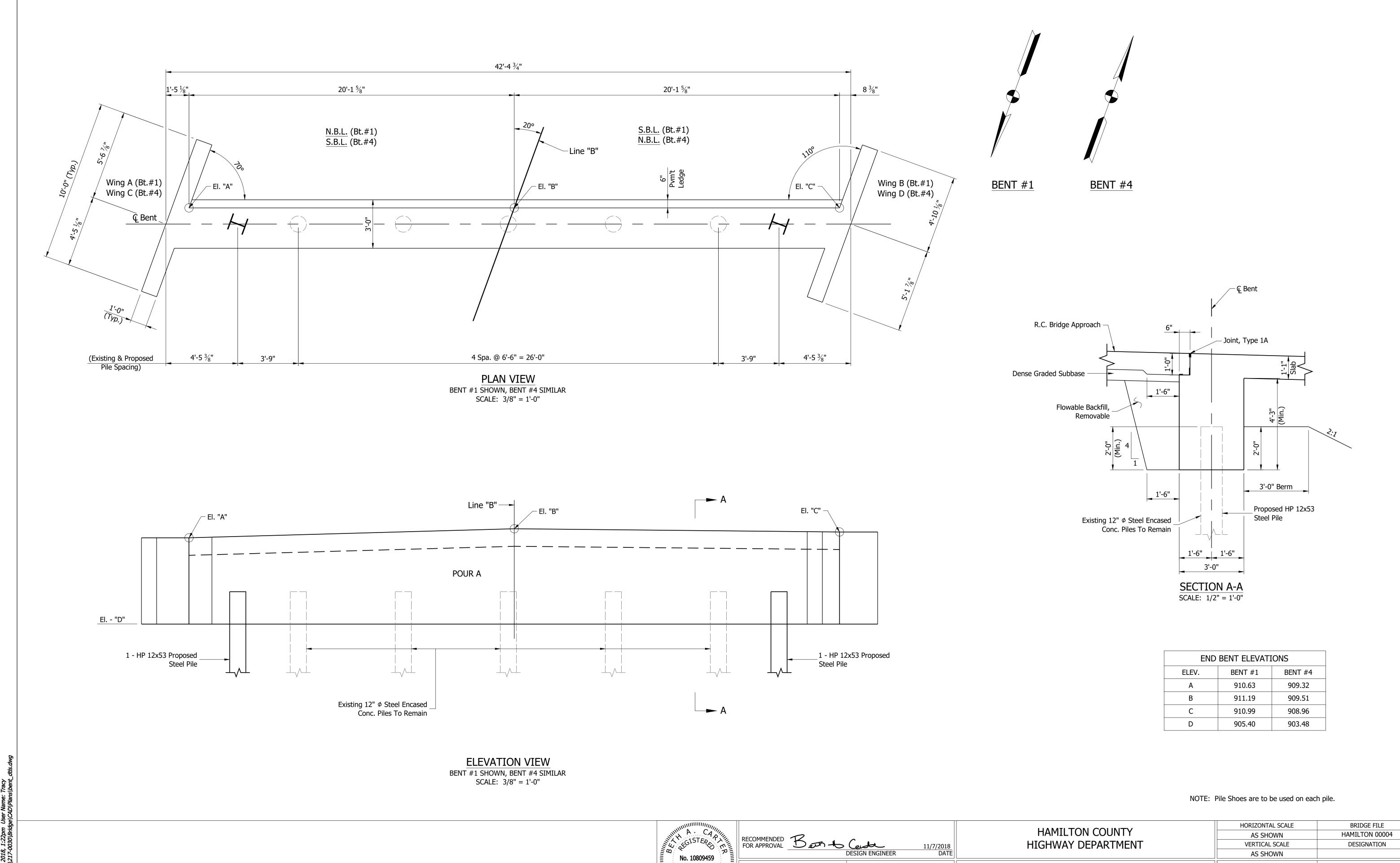
SIX POINTS RD. OVER PRAIRIE CREEK CONTINUOUS REINFORCED CONCRETE SLAB BRIDGE

3 SPANS @ 20'-2", 20'-9" & 20'-2" CLEAR ROADWAY: 34'-0" SKEW: 20° LT.

HAMILTON COUNTY, INDIANA

| | | | | | | THE REPORT COOKING | 11101/11/1 | | |
|---|--------------|-------|-----------------|-----------|-----------------------|--------------------|------------|----------------|----|
| , . | | | | | LIABATI TONI COLINITY | HORIZONTAL SCALE | BR: | DGE FILE | |
| 11/1/ | RECOMMENDED | 17 | | | HAMILTON COUNTY | 1/2" = 1'-0" | HAMII | HAMILTON 00004 | |
| MILLER & | FOR APPROVAL | Der - | DESIGN ENGINEER | 11/7/2018 | HIGHWAY DEPARTMENT | VERTICAL SCALE | DES | N | |
| | | | DESIGN ENGINEER | DATE | | 1/2" = 1'-0" | | | |
| | DECIONED | DAC | DD AVAM | VCII | | SURVEY BOOK | | SHEET | |
| IIINEER IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | DESIGNED: | BAC | DRAWN: | VCH | GENERAL PLAN | | 15 | of | 34 |
| | CLIECKED. | ACS | CLIECKED. | BAC | GENERAL PLAN | CONTRACT | P | ROJECT | |
| ,* | CHECKED: | ACS | CHECKED: | DAC | | | PB | -17-0002 | |
| | | | | | | | | | |





STATE OF NOIANA

DESIGNED:

CHECKED:

VCH

BAC

END BENT #1 OR #4 CONSTRUCTION

DRAWN:

CHECKED:

ACS

SHEET

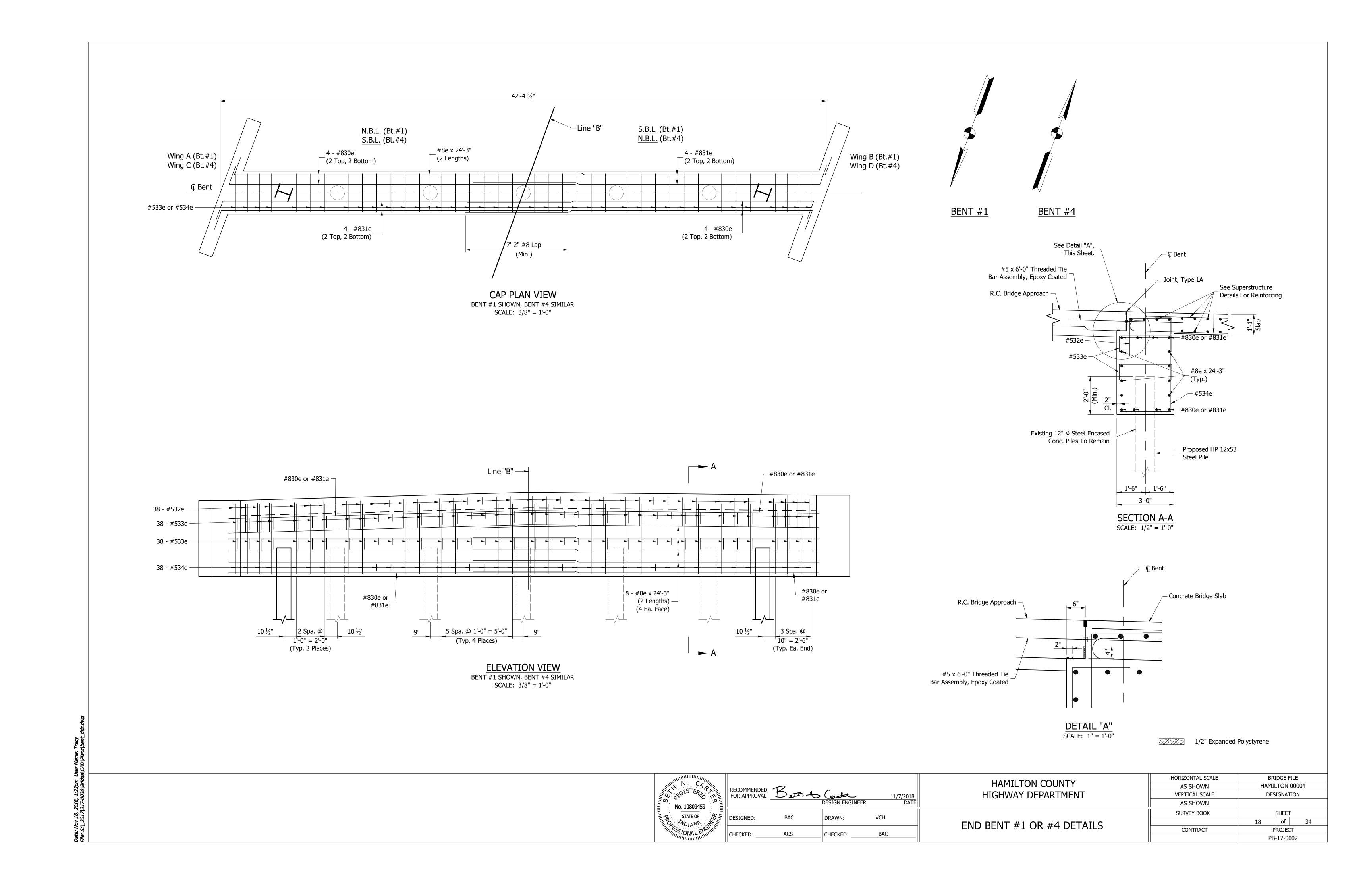
17 of 34

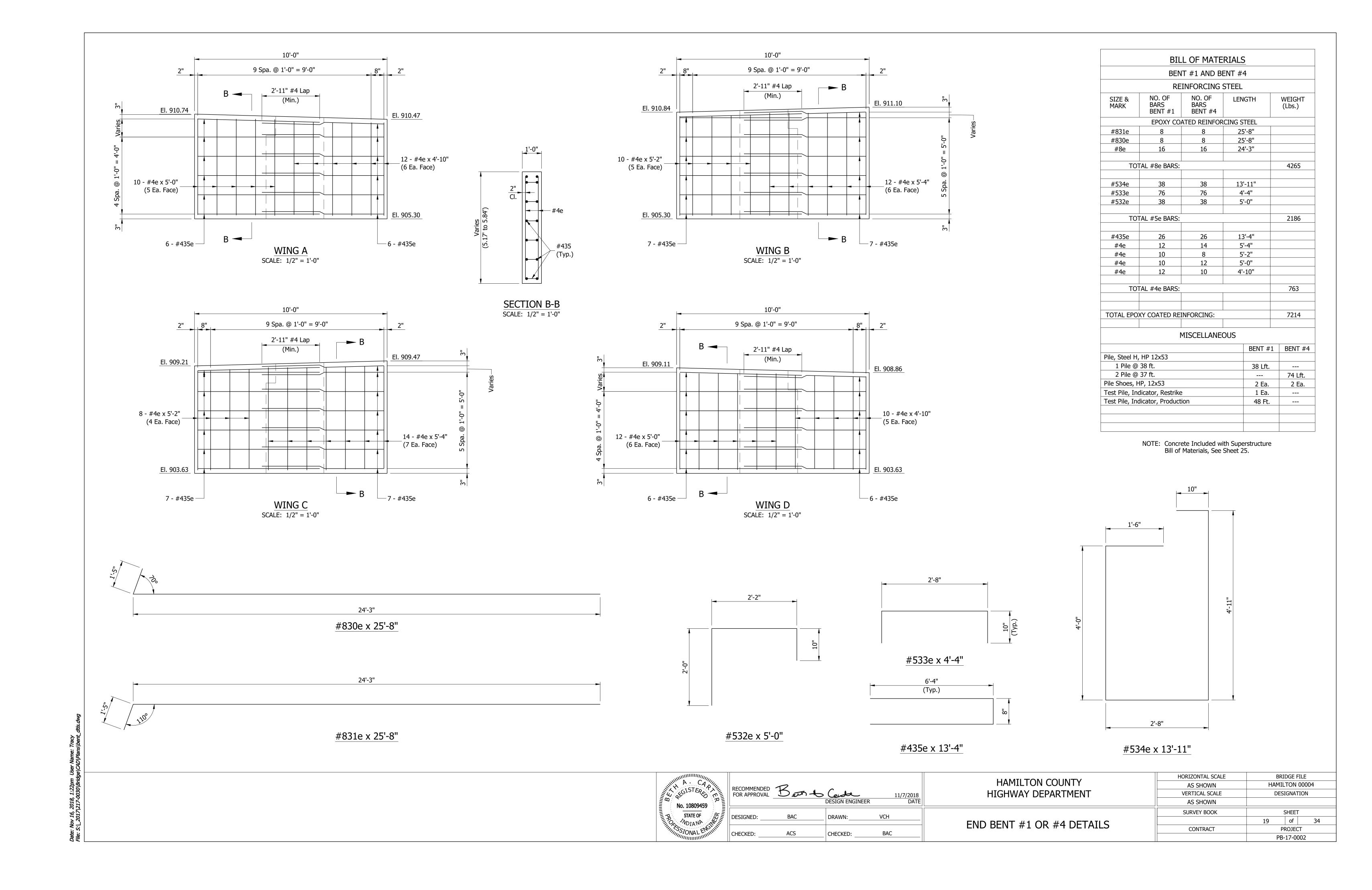
PROJECT

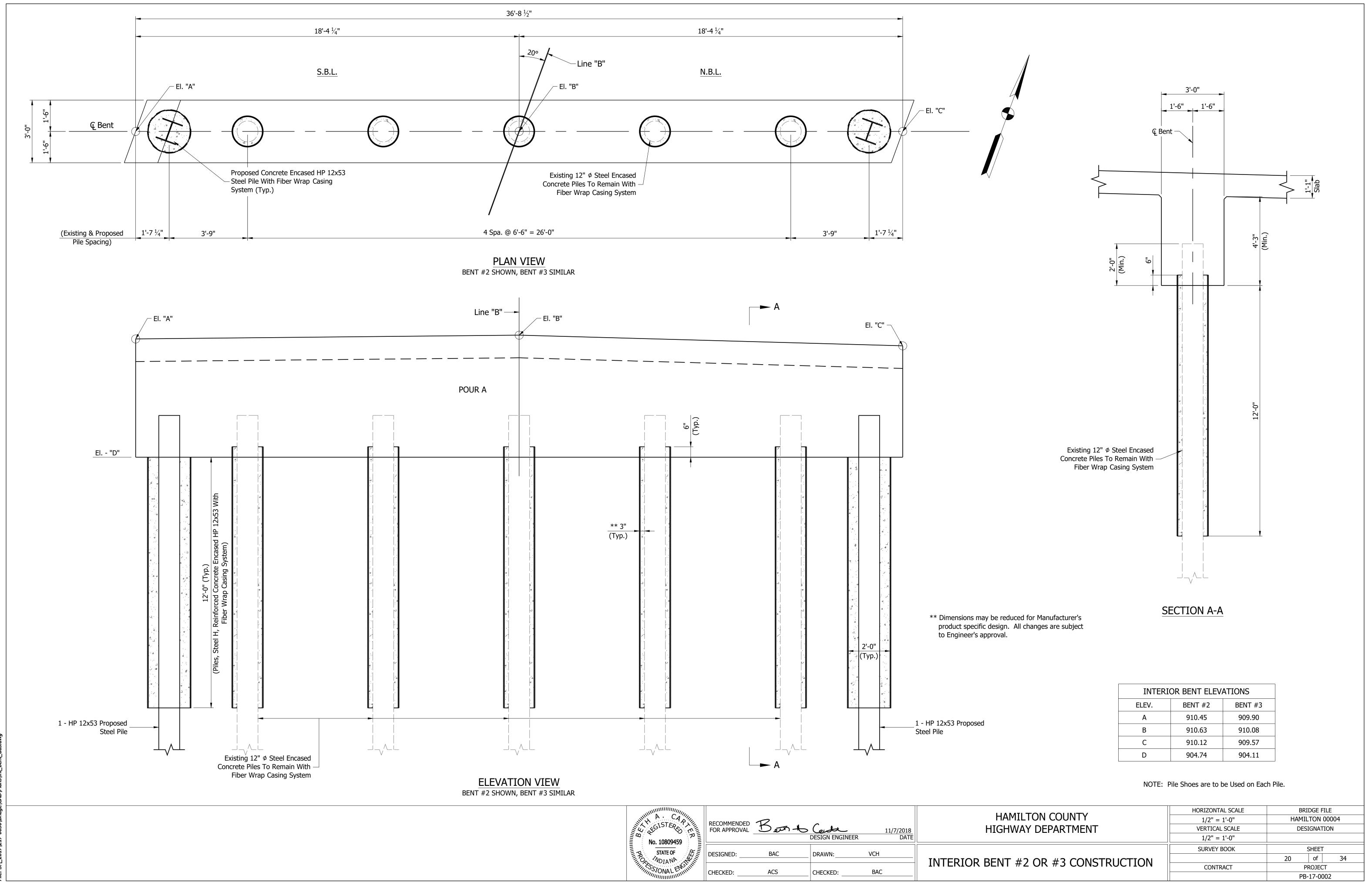
PB-17-0002

SURVEY BOOK

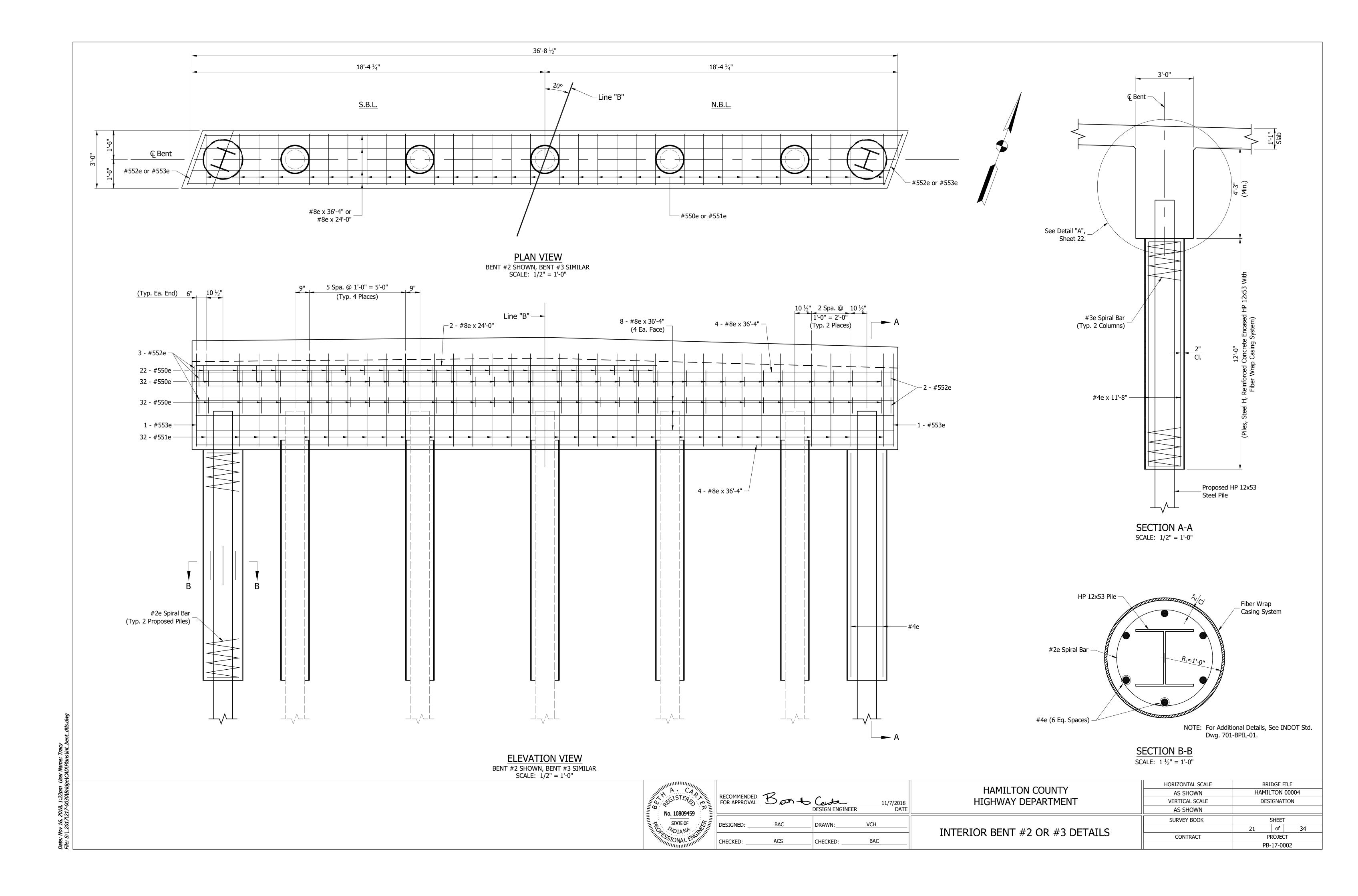
CONTRACT

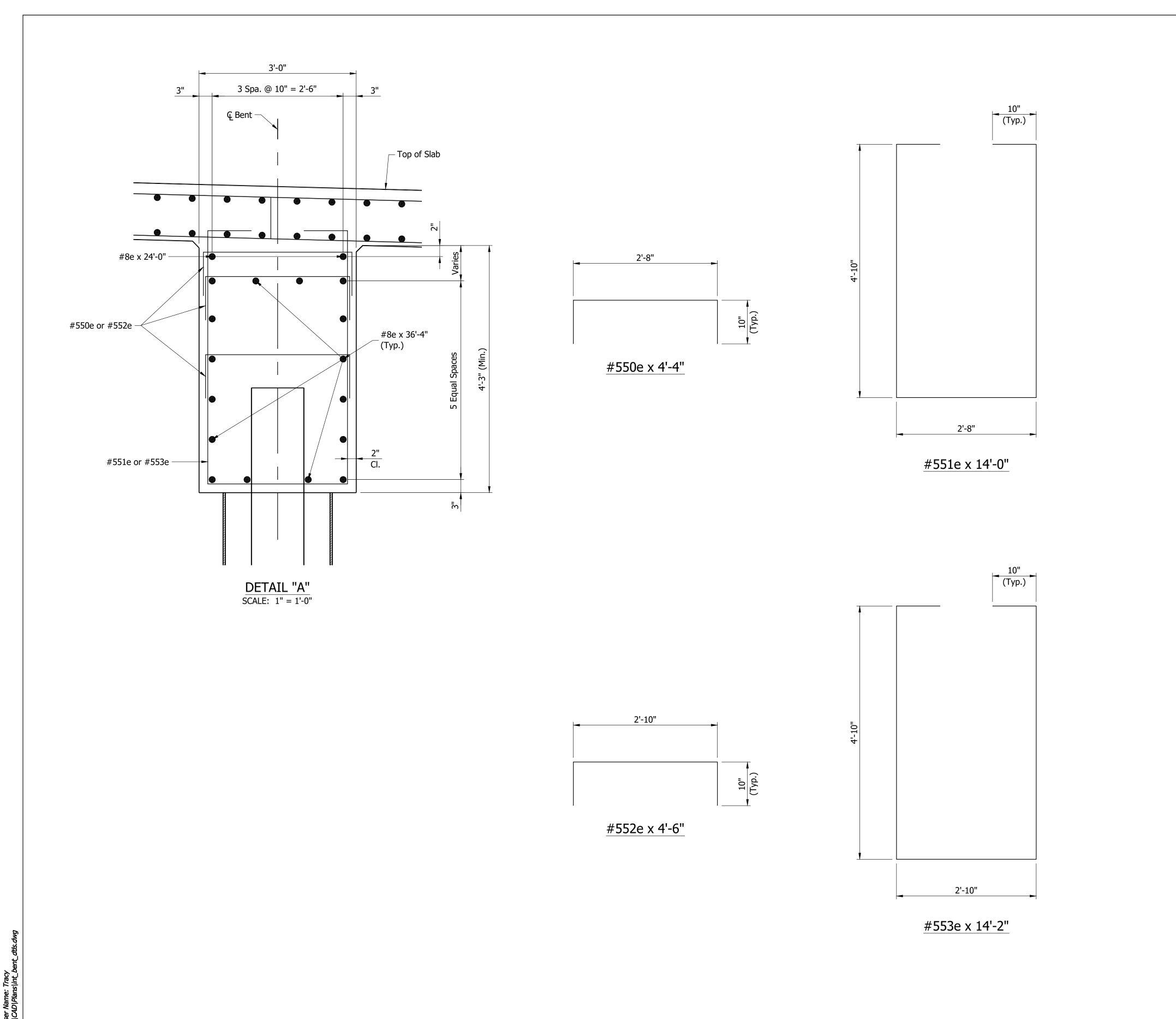






te: Nov 16, 2018, 1:22pm User Name: Tracy e: S:1 2017/17-0030|Bridge|CAD|Planelint Pu





| | BIL | L OF MATE | RIALS | 5 | | | | | | | | |
|--------------------------------|-------------------|----------------|---------|------------------|-------------|--|--|--|--|--|--|--|
| | BEN | T #2 AND B | ENT #3 | 3 | | | | | | | | |
| REINFORCING STEEL | | | | | | | | | | | | |
| SIZE & MARK | | | | | | | | | | | | |
| EPOXY COATED REINFORCING STEEL | | | | | | | | | | | | |
| #8e 16 16 36'-4" | | | | | | | | | | | | |
| #8e | | | | | | | | | | | | |
| #8e 2 2 24'-0" | | | | | | | | | | | | |
| TO | TAL #8e BARS: | | | | 3362 | | | | | | | |
| #553e | 2 | 2 | 14 | l'-2" | | | | | | | | |
| #552e | 5 | 5 | | '-6" | | | | | | | | |
| #551e | 32 | 32 | 14 | l'-0" | | | | | | | | |
| #550e | 86 | 86 | 4' | '-4" | | | | | | | | |
| | | | | | | | | | | | | |
| TO | TAL #5e BARS: | | 1 | | 1818 | | | | | | | |
| | | | | | | | | | | | | |
| | 101.004==== | | | | | | | | | | | |
| TOTAL EPO | XY COATED REI | NFORCING: | | | 5180 | | | | | | | |
| | <u> </u> | MISCELLANE | OUS | | | | | | | | | |
| | | HOCELE WILL | | | | | | | | | | |
| 511 61 111 | | | | BENT #2 | 2 BENT #3 | | | | | | | |
| Pile, Steel H | | | | | | | | | | | | |
| 2 Piles @ | | | | 64 Lft. | | | | | | | | |
| 1 Piles @ | | ac Encacad U | D 12vE2 | | 32 Lft. | | | | | | | |
| 2 Piles @ | , Reinforced Co | іс. шісаѕец, П | r 12X33 | 24 Lft. | 24 Lft. | | | | | | | |
| Pile Shoes, H | | | | 24 Lit. 2 Ea. | 2 Ea. | | | | | | | |
| | dicator, Restrike | <u> </u> | | | 1 Ea. | | | | | | | |
| • | dicator, Product | | | | 42 Lft. | | | | | | | |
| - | Casing System | | | 452 Sft. | | | | | | | | |
| • | <u> </u> | | | | | | | | | | | |

NOTE: Concrete in Cap Included with Superstructure Bill of Materials, See Sheet 25.

No. 10809459

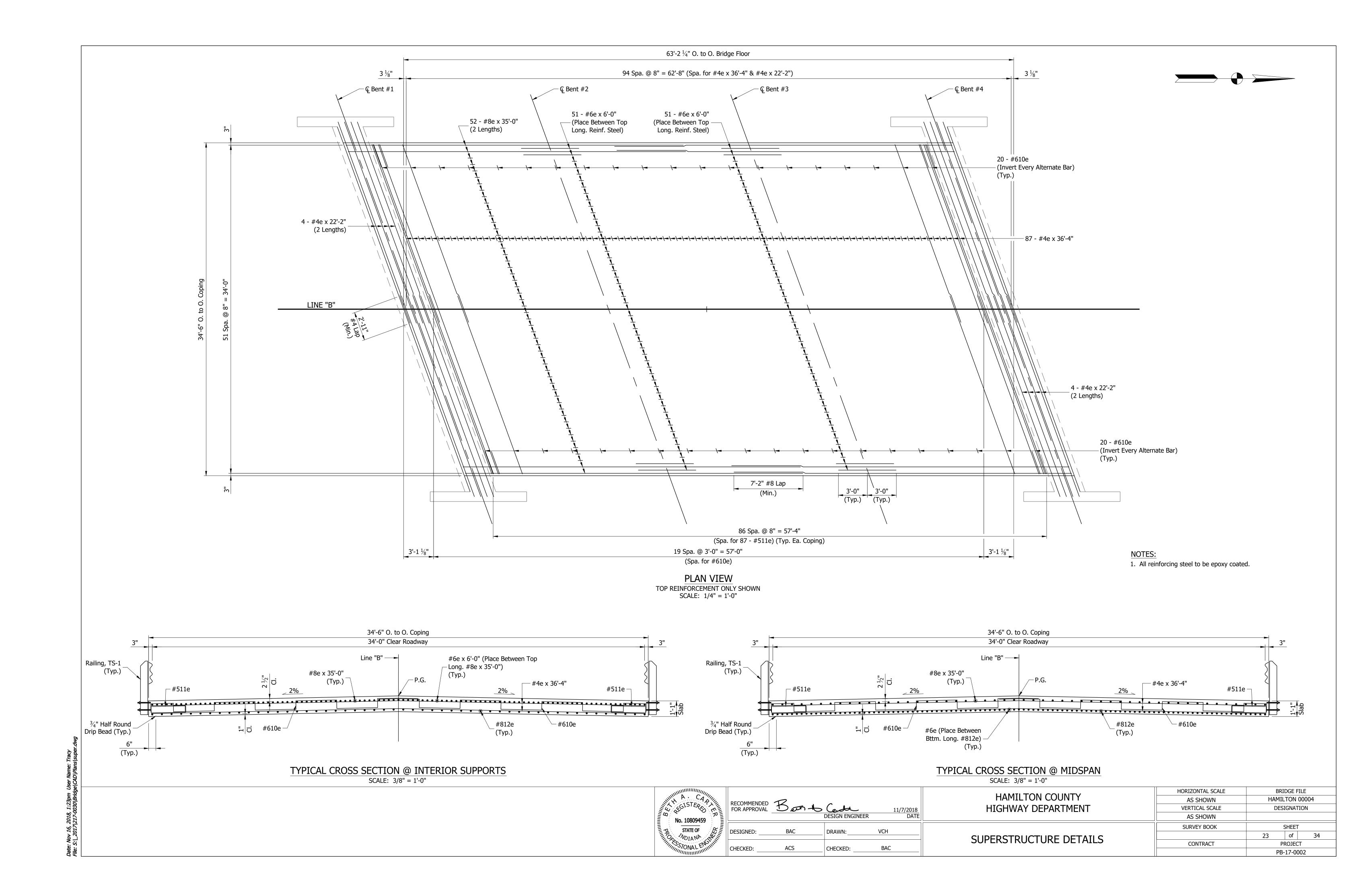
STATE OF

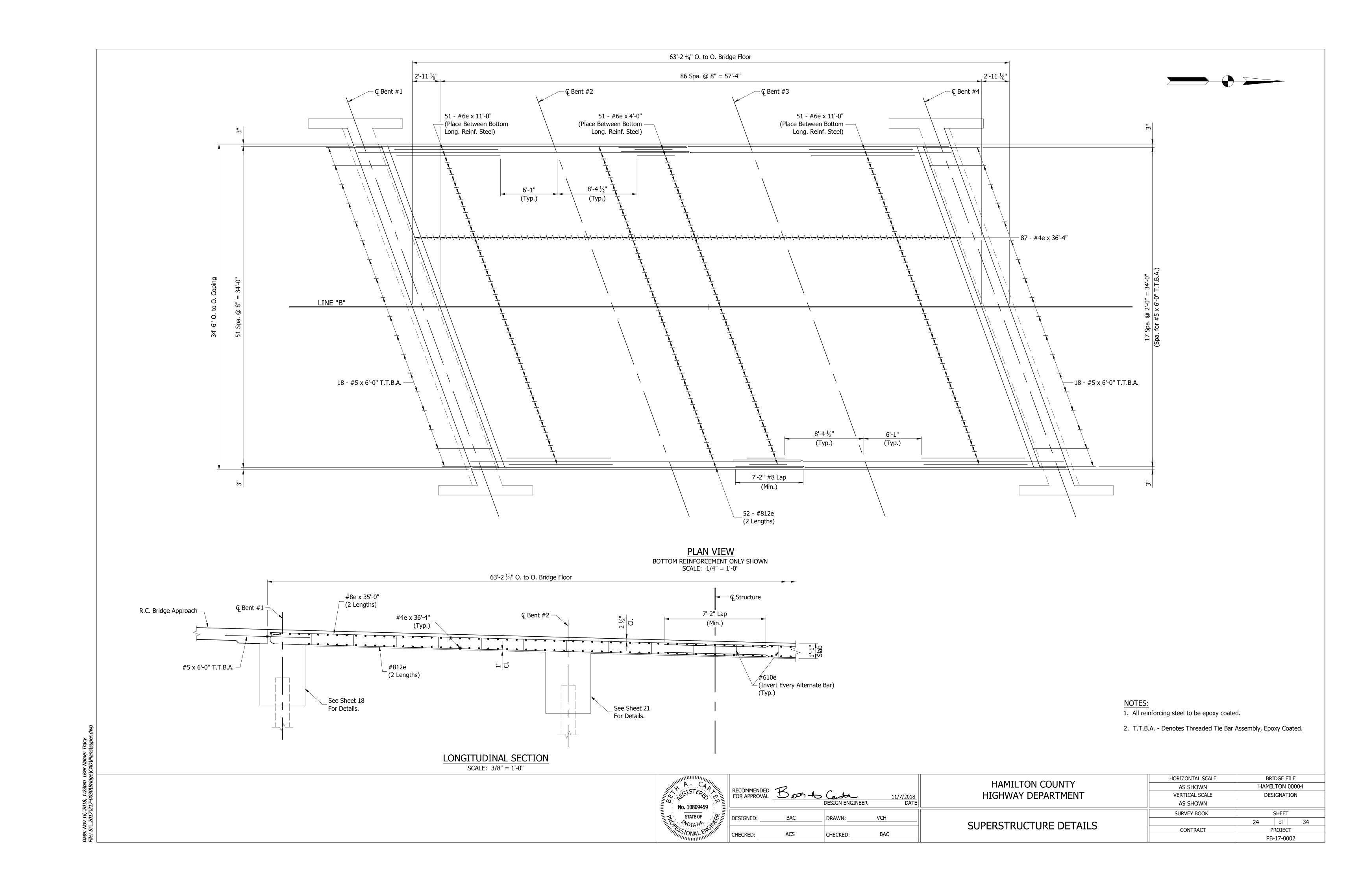
NOIANA

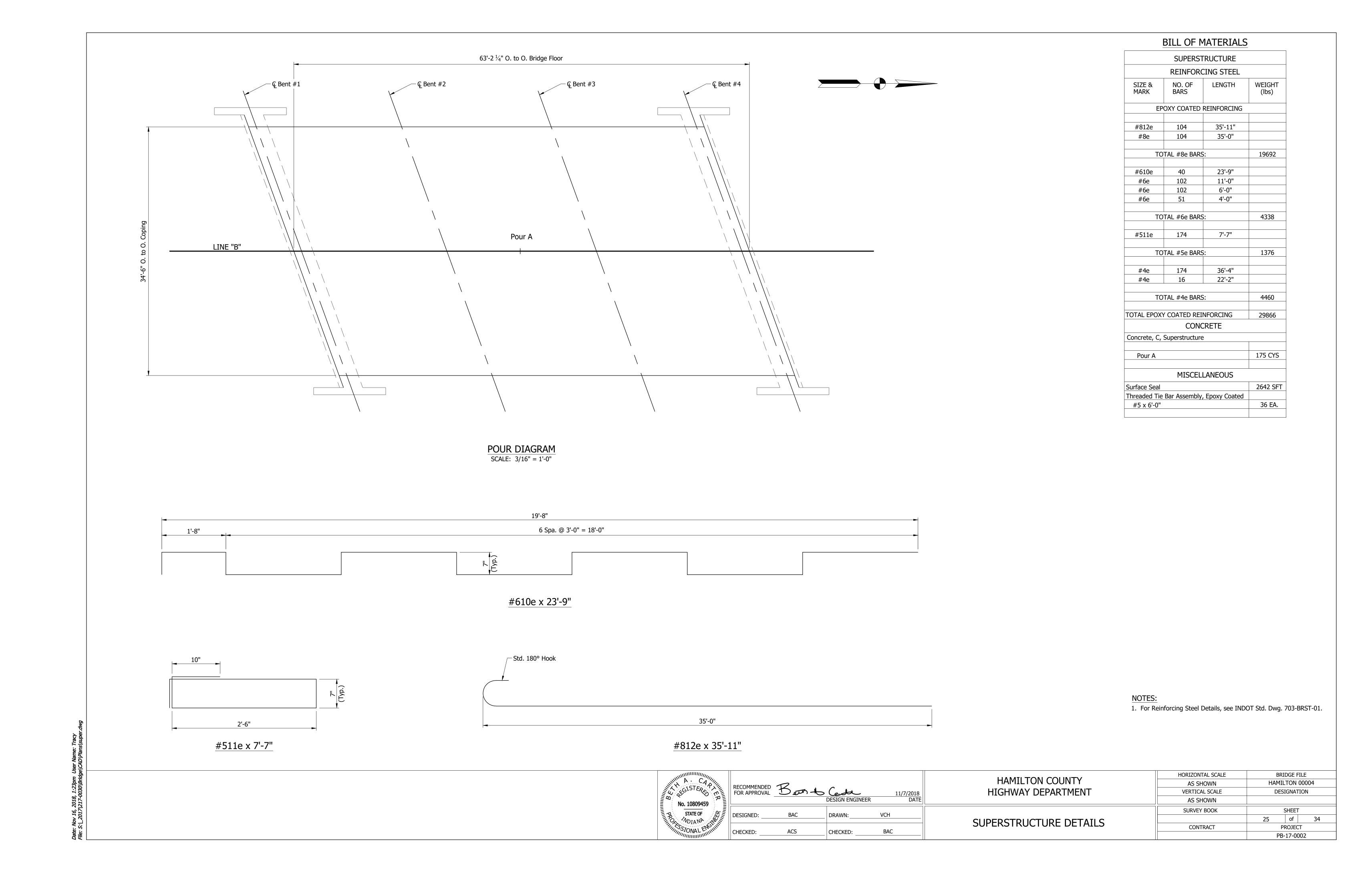
STONAL ENGINEER

| | | | | | - |
|------------|-----------------------------|------|--------------------------|-------------------|---|
| 111111111 | RECOMMENDED FOR APPROVAL | Bont | Coult DESIGN ENGINEER | 11/7/2018 DATE | |
| 1111111111 | DESIGNED: | ВАС | DRAWN: | VCH | |
| | CHECKED: | ACS | CHECKED: | BAC | |

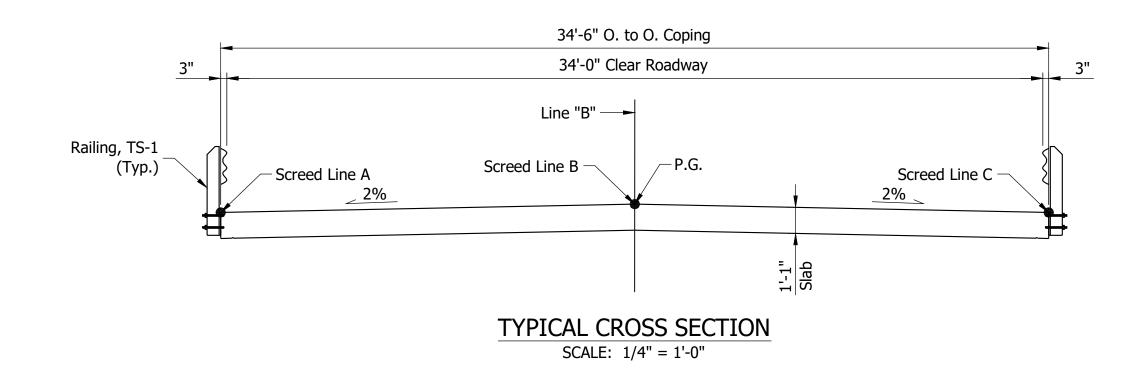
| LIANATI TONI COLINITY | HORIZONTAL SCALE | BF | IDGE FI | LE | | | |
|---------------------------------|------------------|------------|---------|------|--|--|--|
| HAMILTON COUNTY | AS SHOWN | HAM] | LTON 0 | 0004 | | | |
| HIGHWAY DEPARTMENT | VERTICAL SCALE | DE | SIGNATI | ON | | | |
| | AS SHOWN | | | | | | |
| | SURVEY BOOK | | SHEET | | | | |
| INTERIOR BENT #2 OR #3 DETAILS | | 22 | of | 34 | | | |
| INTERIOR DEINT #2 OR #3 DETAILS | CONTRACT | PROJECT | | | | | |
| | | PB-17-0002 | | | | | |







| | TABLE OF SCREED ELEVATIONS | | | | | | | | | | | | | | | |
|--------|----------------------------|--------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| | | | POINT: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | Lt. | ELEVATION - TOP OF SCREED ADJ. FOR DL DEFL | 910.980 | 910.850 | 910.715 | 910.580 | 910.445 | 910.310 | 910.170 | 910.035 | 909.895 | 909.765 | 909.630 | 909.495 | 909.360 |
| | Α | Coping | FALSEWORK SETTLEMENT AND DEFLECTION | | | | | | | | | | | | | |
| 岁 | | Coping | ELEVATION - FINAL SCREED | | | | | | | | | | | | | |
| | | | ELEVATION - TOP OF SCREED ADJ. FOR DL DEFL | 911.160 | 911.025 | 910.895 | 910.760 | 910.625 | 910.485 | 910.350 | 910.210 | 910.075 | 909.940 | 909.810 | 909.675 | 909.540 |
| | В | P.G. | FALSEWORK SETTLEMENT AND DEFLECTION | | | | | | | | | | | | | |
| SCREED | 8 | | ELEVATION - FINAL SCREED | | | | | | | | | | | | | |
| S | | Rt. | ELEVATION - TOP OF SCREED ADJ. FOR DL DEFL | 910.645 | 910.515 | 910.385 | 910.250 | 910.115 | 909.975 | 909.840 | 909.700 | 909.565 | 909.430 | 909.300 | 909.165 | 909.035 |
| | C C | Coping | FALSEWORK SETTLEMENT AND DEFLECTION | | | | | | | | | | | | | |
| | | Coping | ELEVATION - FINAL SCREED | | | | | | | | | | | | | |



HAMILTON COUNTY

HIGHWAY DEPARTMENT

SCREED SHEET

BRIDGE FILE

HAMILTON 00004

DESIGNATION

SHEET

26 of 34

PROJECT

PB-17-0002

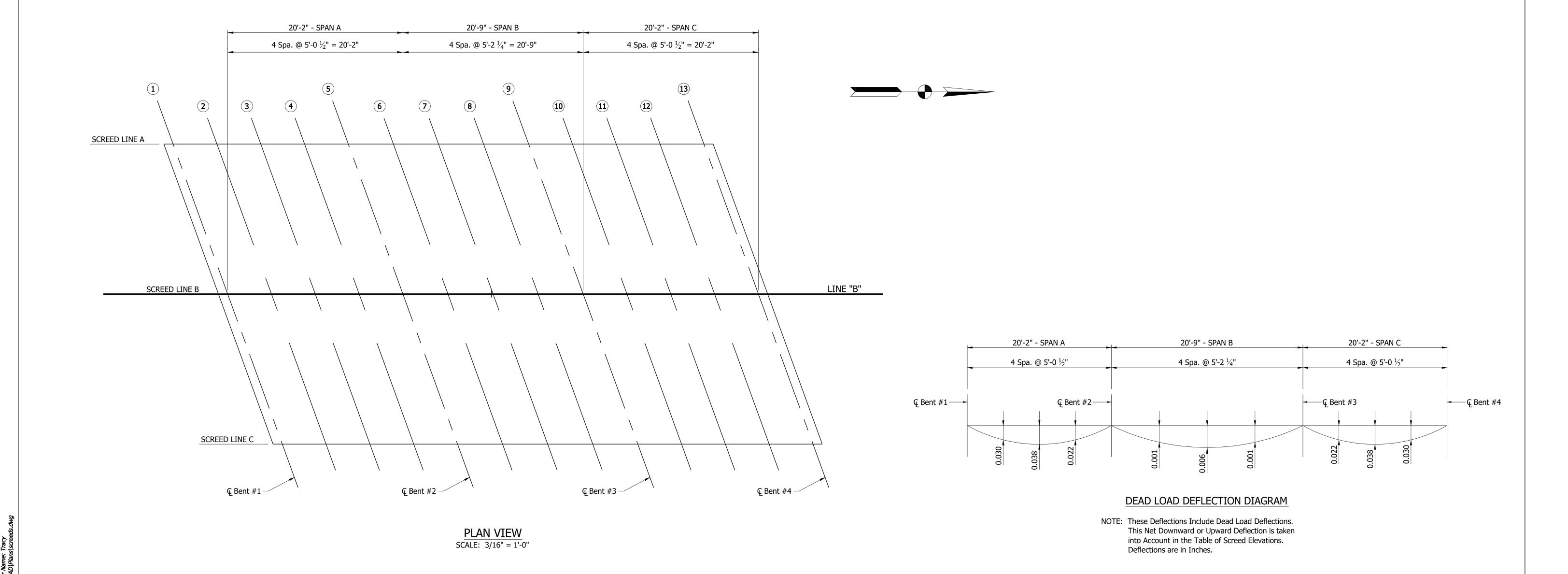
HORIZONTAL SCALE

AS SHOWN

VERTICAL SCALE

AS SHOWN
SURVEY BOOK

CONTRACT



STATE OF

RECOMMENDED FOR APPROVAL DESIGN ENGINEER

ACS

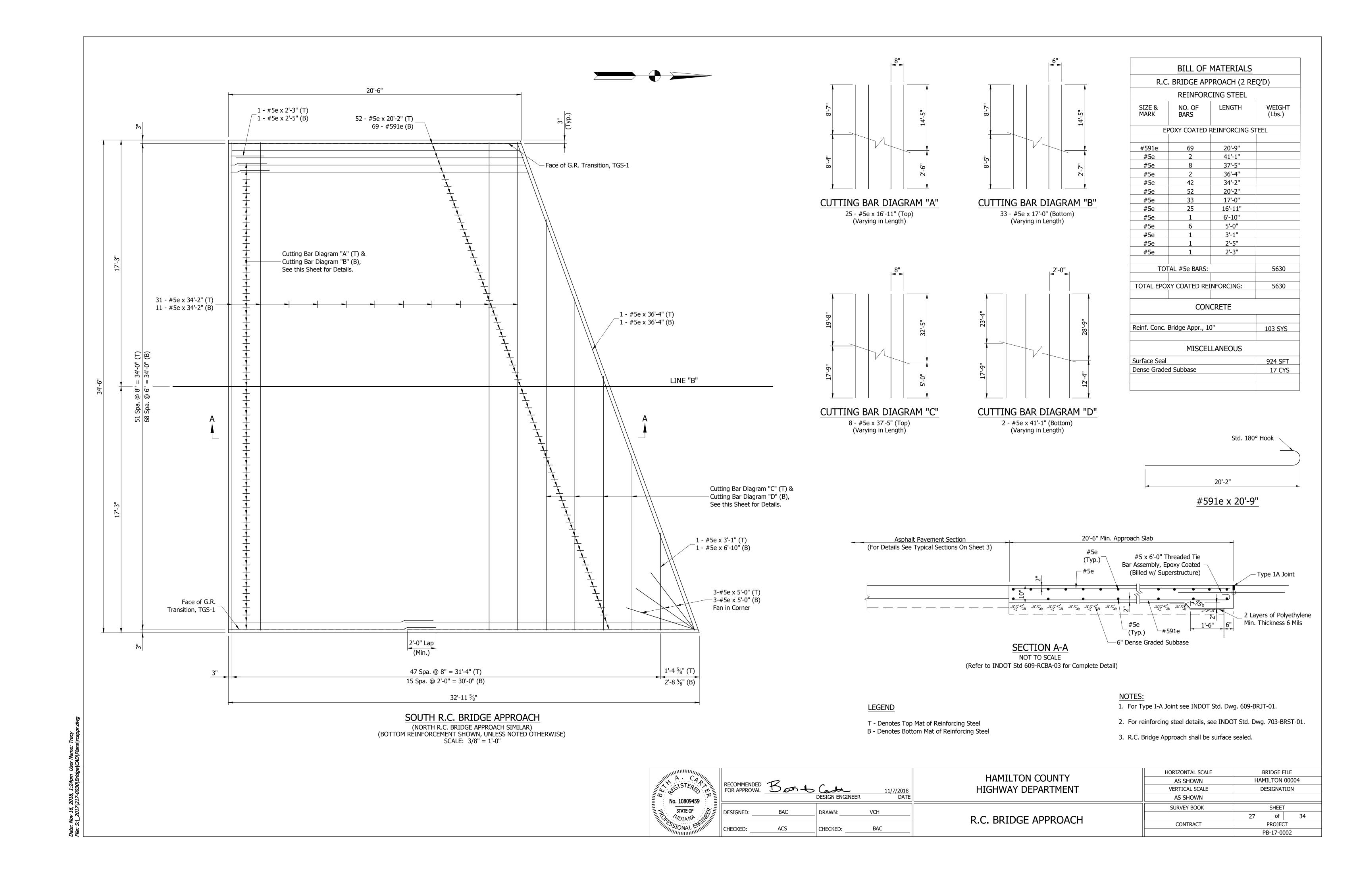
CHECKED:

11/7/2018 DATE

VCH

BAC

CHECKED:



| | SUMMARY OF BRIDGE QUANTITIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------------------------------|------------------|------------------------|------------|-------------------|----------------|--------------------------|------------------|--|------------------------------|--|----------------------------|-------------------|-------------------|-----------------|------------------------------------|------------------------------------|-----------------------|------------------------------|--------------------------------------|------------------------------------|----------------------|----------------------|--|-----|----------|------------|-------------------|--------------------|
| | CONCRETE CLASS C CLASS B RAILING, | | | | REINF. | NF. | GUARDRATI | THREADED | REINF. CONC. | DENSE | | | PIPE, | GEOTEXTILE | EI OWARI E | | | | PILES | | | | | EXCAVATION | | | FIBER WRAP | | |
| ITEM | CLASS C SUPERSTR SUBSTI | CLASS A R SUBSTR | CLASS ABOVE FTG. | IN FTG. | CONCRETE, PF-2 | REINF. BARS | BARS, EPOXY COATED | RAILING, TS-1 | GUARDRAIL TRANSITION, TGS-1 MOD. | TIE BAR ASSEMBLY, E.C. | REINF. CONC. BRIDGE APPROACH (10 IN.) | DENSE GRADED SUBBASE | CLASS 2 RIPRAP | CLASS 1 RIPRAP | DRAIN, 6 IN. | GEOTEXTILE FOR RIPRAP TYPE 3 | FLOWABLE BACKFILL, REMOVABLE | STEEL H (HP 12x53) | DYNAMIC PILE LOAD TEST | TEST PILE, INDICATOR PRODUCTIO | TEST PILE, , INDICATOR, N RESTRIKE | PILE SHOWN (HP 12x53 | E STEE CONG (H | L H, REINF. C. ENCASED IP 12x53) | WET | WATERWAY | DRY | SURFACE SEAL** | CASING SYSTEM** |
| | CYS CYS | CYS | CYS | CYS | CYS | LBS | LBS | LFT | EACH | EACH | SYS | CYS | TON | TON | EACH | SYS | CYS | NO. LFT | EACH | LFT | EACH | EACH | NO. | LFT | CYS | CYS | CYS | SFT | SFT |
| BENT #1 | | | | | | | 3607 | | | | | | | 98 | | 144 | 12 | 1 38 | | 48 | 1 | 2 | | | | | | | |
| BENT #2 | | | | | | | 2590 | | | | | | 162 | 50 | | 152 | 12 | 2 64 | | 10 | 1 | 2 | 2 | 24 | | | | | 452 |
| BENT #3 | | | | | | | 2590 | | | | | | 163 | | | 152 | | 1 32 | | 42 | 1 | 2 | 2 | 24 | | | | | 452 |
| BENT #4 | | | | | | | 3607 | | | | | | | 93 | | 139 | 12 | 2 74 | | | | 2 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUPERSTRUCTURE | 175 | | | | | | 29866 | 113 | 4 | 36 | | | | | | | | | | | | | | | | | | 2642 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R.C. BRIDGE APPROACH | | | | | | | 11260 | | | | 206 | 34 | | | | | | | | | | | | | | | | 1848 | |
| TOTALS | 175 | | | | | | 53520 | 113 | 1 | 36 | 206 | 34 | 325 | 191 | | 587 | 24 | 6 208 | | 90 | 2 | 0 | 1 | 48 | | | | 4490 | 904 |
| TOTALS | 1/3 | | | | | | 33320 | 113 | Т Т | | 200 | דכ |] 323 | 171 | | 307 | ۷٦ | 0 200 | 1 |] 30 | | <u> </u> | 7 | טד | | | | טכדד | TUT |

** ESTIMATED QUANTITY LUMP SUM ITEM

No. 10809459

STATE OF

NOIS STONAL ENGINEER

| RECOMMENDED FOR APPROVAL | Bont | Code DESIGN ENGINEER | 11 | /7/2018 DATE |
|-----------------------------|------|-------------------------|-----|-----------------|
| DESIGNED: | BAC | DRAWN: | VCH | |
| CHECKED: | ACS | CHECKED: | ACS | |

| LIANATI TONI COLINITY | HORIZONTAL SCALE | BRI | DGE FIL | E | |
|------------------------------|------------------|------------|---------|-----|--|
| HAMILTON COUNTY | NONE | HAMIL | TON 00 | 004 | |
| HIGHWAY DEPARTMENT | VERTICAL SCALE | DES | IGNATIC | N | |
| | NONE | | | | |
| | SURVEY BOOK | | SHEET | | |
| PDIDGE CHMMADY OF CHANTITIES | | 28 | of | 34 | |
| BRIDGE SUMMARY OF QUANTITIES | CONTRACT | PROJECT | | | |
| | | PB-17-0002 | | | |

te: Nov 16, 2018, 1:24pm User Name: Tracy

| | | | | SUM | MAR | Y OF | QUANTI | TIES A | ND AP | PROAC | H TABLE | | | | | | | | |
|----------------------|--------------------------|--------------------------|--------|-----------------------------|-------|---------------------------|------------|---------|------------------|--------|-----------------------|-------------------------|------|------------------|---------|---------------------------|-----------------------------------|-------------------|--------|
| | | | | BEYOND R/W LINE DISTANCE | | : (LESS I 10% HOWN) | | QC | C/QA-HMA, 2, | 64 | HMA FOR | ASPHALT MATERIAL FOR | | PACTED | MILLING | LIQUID ASPHALT SEALANT | T, | | |
| LOCATION | DESCRIPTION (APPROACH | DESCRIPTION WIDTH LENGTH | | NGTH ONC 1/12 | RADII | DE (L AN 10 'SHO | EXCAVATION | SURFACE | INTER. | BASE | APPROACHES, TYPE B | NO. 5 | | REGATE, D. 53 | | | SUBGRADE TREATMENT, TYPE 1C | JOINT ADHESIVE | |
| (STATION) | TYPE OR CLASS) | | | BEY | | GRADE THAN NOT SH | | 9.5mm | 19.0mm #/SYS. | 25.0mm | | | | | | QUID SE/ | SUB TREA | | |
| | | "W" | "L" | | "R" | 1 | CYS. | 165 | 330 | 440 | | | PVMT | SHR. | | | | SURFACE | INTER. |
| | | FEET | FEET | FEET | FEET | % | CUT FILL | TONS | TONS | TONS | TONS | SYS | TC | ONS | SYS | LFT | SYS | LF | -T |
| Line "B" | | | | | | | | | | | | | | | | | | | |
| 52+87.11 to 53+47.11 | Secondary Arterial | Varies | 60.0 | | | | | 10.0 | | | | 126.7 | | 11.0 | 126.7 | 60.0 | | 60.0 | |
| 53+47.11 to 54+41.92 | Secondary Arterial | 34 | 94.81 | | | | | 30.0 | 59.0 | 79.0 | | 1074.6 | | 27.0 | | 284.4 | 410.9 | 284.4 | 284.4 |
| 55+58.49 to 57+00.00 | Secondary Arterial | 34 | 141.51 | | | | | 44.0 | 88.0 | 118.0 | | 1603.8 | | 28.0 | | 424.5 | 613.2 | 424.5 | 424.5 |
| 57+00.00 to 57+60.00 | Secondary Arterial | Varies | 60.0 | | | | | 10.0 | | | | 126.7 | | 18.0 | 126.7 | 60.0 | | 60.0 | |
| Drives | | | | | | | | | | | | | | | | | | | |
| 53+06.50 | Mod. Drive Appr. | | | | | | | | | | 0.9 | | | | 9.7 | | | | |
| 53+43.00 | Mod. Drive Appr. | | | | | | | | | | 0.9 | | | | 10.2 | | | | |
| TOTALS: | | | | | | | | 95.0 | 147.0 | 196.0 | 1.8 | 2931.8 | | 84.0 | 273.3 | 828.9 | 1024.1 | 828.9 | 708.9 |
| ROUNDED TOTALS: | | | | | | | | 95 | 147 | 196 | 2 | 2932 | | 84 | 274 | 829 | 1025 | 829 | 709 |

| FENCE SUMMARY TABLE | | | | | | | |
|--------------------------|--------|--|--|--|--|--|--|
| FENCE, FARM FIELD, RESET | | | | | | | |
| LOCATION | LENGTH | | | | | | |
| Southwest Corner | 20 LFT | | | | | | |
| | | | | | | | |

| MAILBOX SUMMARY TABLE | | | | | | | |
|--------------------------|--------------|--|--|--|--|--|--|
| MAILBOX ASSEMBLY, SINGLE | | | | | | | |
| LOCATION | LOCATION NO. | | | | | | |
| Line "B" | | | | | | | |
| 53+21.00 | 1 | | | | | | |

| | GUARDRAIL SUMMARY TABLE | | | | | | | | |
|-----------------|-------------------------|------|--------|-------|--------------------------------------|--|--------------------------------|----------------------|---|
| FROM STATION | TO STATION | LEFT | MEDIAN | RIGHT | GUARDRAIL TRANSITION, TYPE TGB | W-BEAM GUARDRAIL 6'-3" POST SPACING | GUARDRAIL END TREATMENT, OS | GUARDRAIL, REMOVE | GUARDRAIL, END TREATMENT, REMOVE |
| EXCLUDES END | TREATMENTS | | | | EACH | LFT. | EACH | LFT. | EACH |
| Line "B" | | | | | | | | | |
| | | | | | | | | | |
| 53+97.11 | 54+59.61 | | | X | | 62.50 | 1 | | |
| | 54+47.06 | X | | | | | 1 | | |
| 55+40.81 | 56+47.06 | Х | | | | 106.25 | 1 | | |
| 55+53.36 | | | | X | | | 1 | | |
| 54+29.00 | 54+65.00 | X | | | | | | 36 | |
| 54+31.50 | 54+73.50 | | | Х | | | | 42 | |
| 55+26.50 | 55+63.00 | Х | | | | | | 37 | |
| 55+37.00 | 55+66.00 | | | Х | | | | 29 | |
| TOTALS: | | | | | 168.75 | 4 | 144 | | |
| ROUNDED TOT | ALS: | | | | | 169 | 4 | 144 | |

| | RIPRAP & SODDING SUMMARY TABLE | | | | | | | | | | | |
|------------------|--------------------------------|----------------|-------|------------------|---------|-----------|----------------------|----------------|------------------|-----|-------|--|
| | | П | | | RIPR | AP | | | SODDING | | | |
| FROM STATION | TO STATION | LEFT MFDIAN | RIGHT | ACTUAL LENGTH | CLASS 1 | REVETMENT | GEOTEXTILE TYPE 3 | FOR DITCHES | FOR SHOULDERS | FOR | WATER | |
| | | | | LFT | TONS | TONS | SYS | SYS | SYS | SYS | kGAL | |
| Line "B" | | | | | | | | | | | | |
| For Ditch Lir | ning | | | | | | | | | | | |
| 53+50.00 | 54+71.00 | $\perp \perp$ | Х | | | 74.1 | 141.2 | | | | | |
| For 2:1 Fore | eslopes | ₩ | Н | | | | | | | | | |
| 55+29.00 | 56+97.00 | Х | | | | 104.3 | 196.7 | | | | | |
| | | \bot | Н | | | | | | | | | |
| For Bank Sta | abilization | | Ш | | | | | | | | | |
| Southeast Corner | | | Х | | 122.2 | | 160.0 | | | | | |
| TOTALS: | | | | | 122.2 | 178.4 | 497.9 | | | | | |
| ROUNDED T | OTALS: | | | | 122 | 179 | 498 | | | | | |

| TABLE OF R/W MARKERS | | | | | | | | |
|----------------------|---------|--------|-------|-----|--|--|--|--|
| LOCATION | | OFFSET | | | | | | |
| LOCATION | LINE | | RIGHT | NO. | | | | |
| | | | | | | | | |
| 52+87.00 | "B" | Х | | 2 | | | | |
| 53+50.00 | "B" | Χ | X | 2 | | | | |
| 54+50.00 | "B" | | X | 1 | | | | |
| 55+00.00 | "B" | | X | 1 | | | | |
| 55+50.00 | "B" | Х | | 2 | | | | |
| 56+50.00 | "B" | | X | 1 | | | | |
| 57+50.00 | "B" | | X | 2 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | TOTALS: | | | | | | | |

| PAVED SIDE DITCH, REMOVE TABLE | | | | | | | | |
|-----------------------------------|---------------|------|------------|------------|------|--|--|--|
| | | • | \ L | ' _ | | | | |
| FROM STATION | TO STATION | LEFT | MEDIAN | RIGHT | LFT | | | |
| Line "B" | | | | | | | | |
| | | | | | | | | |
| 54+18.00 | 54+95.00 | | | Χ | 77.0 | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTALS: | | | | | 77.0 | | | |

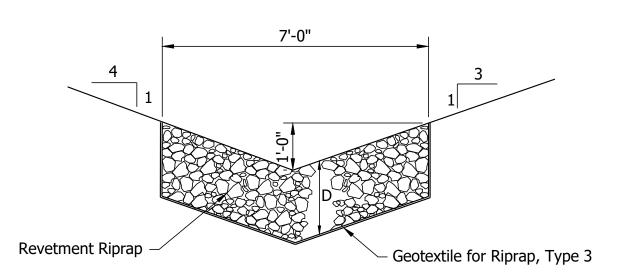
| .E |
|---------|
| |
| 880 SYS |
| 4 Each |
| |

| BENCH | MARK T | ABLE* |
|---------|----------|------------|
| STATION | LOCATION | BENCH MARK |
| | | 1 EACH |
| | | |
| TOTAL | | 1 EACH |

^{*} See Special Provision SP 18, Benchmark for Additional Information.

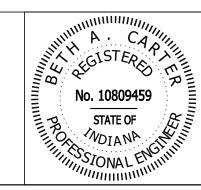
| EARTHWORK SUMMARY (Cu. Yards) | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-------------------|--|
| TOTAL PROJECT TO BE ONE BALANCE | | | | | | | | | |
| Cut Renching C. a rya R-Rarrow | | | | | | | | Benching + 25% | |
| Line | | | | | | | | | |
| "B" | 245 | 245 | 160 | | | 350 | 438 | 200 | |
| Soft Ditch Soil | | | | 270 | 270 | | | | |
| | | | | | | | | | |
| TOTALS | 245 | 245 | 160 | 270 | 270 | 350 | 438 | 200 | |

| Common Excavation | | Fill Available | | |
|-------------------------|----------|----------------|------------|---------|
| Cut | 245 | Cut | 515 | |
| Soft Ditch Soil | + 270 | Benching | + 160 | |
| Excavation | 515 | | 675 | |
| Fill Required | | Borrow/Waste | | |
| Fill + 25% | 438 | Fill Req'd | 638 | |
| Benching + 25% | 200 | Fill Available | <u>675</u> | |
| | 638 | | (38) Waste | |
| EXCAVATION, COMMON | | | | 515 CYD |
| WASTE | | | | -38 CYD |
| B-BORROW (FOR SOFT DITE | CH SOIL) | | | 270 CYD |



DETAIL OF RIPRAP V-BOTTOM DITCH
Scale: 1"=2'

Revetment Riprap - D=18"



| RECOMMENDED FOR APPROVAL | Bonto | Ceston DESIGN ENGINEER | 11/7/2018 DATE | |
|-----------------------------|-------|---------------------------|-------------------|--|
| DESIGNED: | BAC | DRAWN: | ТАМ | |
| CHECKED: | ACS | CHECKED: | ACS | |

| HAMILTON COUNTY HIGHWAY DEPARTMENT | HORIZONTAL SCALE | BRIDGE FILE | | |
|---|------------------|----------------|----|---|
| | | HAMILTON 00004 | | |
| | VERTICAL SCALE | DESIGNATION | | |
| | | | | |
| APPROACH TABLE & SUMMARY OF QUANTITIES | SURVEY BOOK | SHEET | | |
| | | 29 | of | , |
| | CONTRACT | PROJECT | | |
| | | PB-17-0002 | | |

Date: Nov 16, 2018, 1:24pm User Name: Tracy

